THE DEFENDER Magazine



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GERALD B. WINBOD * EDITOR



I WAS A MEMBER OF THE COMMUNIST PARTY

WAS BORN AND RAISED in a conservative southern Wisconsin community.

While working on a weekly newspaper in 1935, I received a letter through the FERA informing me that I could attend without cost, a "Worker's School" at the University of Wisconsin. I accepted the offer, went to Madison, and enrolled. It was a typical New Deal project, completely Communist controlled.

We were daily taught in the class rooms how to organize a worker's society. The alleged advantages of a Socialist or Communist system were constantly discussed. In the evening, stu-

dents would gather around the piano and sing revolutionary songs, such as the "Internationale."

One night, a student invited a group of us to attend a closed Communist lecture. The meeting was held in the basement of a Party member. The speaker was a young man from New York by the name of Cohen. He gave a report on the Seventh World Congress of the Communist Party.

He called us Liberals, and said we were like armies without generals, or plans to carry out our campaign. He said our hit-and-miss policy would lead the working classes to destruction. Only

William Foster, head of the American Communist Party, has fled to Russia. Eugene Dennis, General Secretary, is the recognized leader in Foster's absence. He is now under investigation by the Committee on Un-American Activities.

No man in America is better acquainted with Dennis than Kenneth Goff. Dennis recruited Mr. Goff into the Communist Party May 2, 1936 . . . at Milwaukee, Wisconsin.

Dennis was then district organizer of the Eighteenth District of the Party. Mr. Goff immediately entered the Debs Labor School at 113 Wells Street . . . Milwaukee, where Dennis was an instructor. The two became the closest of friends.

Mr. Goff attended secret plenum meetings of the Party where plans were studied for seizure of the United States Government. He has proof that Dennis stands high with Joseph Stalin.

Dennis was sent by the Party to China to organize the Chinese Communists. Stalin personally gave the order that took him to Spain during the civil war.

Mr. Goff's membership book in the Party was signed by Dennis. They remained friends until Mr. Goff accepted Jesus Christ as his Saviour.

by developing trained leadership could we attain the goal of a new world order, or international Communism!

Cohen declared that the Communist Party was the vanguard of the masses and its membership comprised the generals for the coming revolution.

During the course of the meeting, he made some remarks against the LaFollette brothers which caused me to protest. This angered the speaker. I was literally thrown out by two husky fellows. Within a year, the speaker and I had become close friends. We had many laughs over the experience.

MY PARENTS were old-fashioned Christians. Sunday mornings always found the entire family in Church. It was a little white, frame building.

Here we barefooted boys would gather with other youngsters around an old coal stove, in one corner, and be taught from the pages of God's Word. After Sunday School, we joined our parents for morning worship. This was usually followed by a picnic dinner on the lawn of the Church.

There would be all-day services some Sundays, lasting until late in the evening. Then we would start home in the family automobile, under moonlit skies, with my father leading the group in singing such songs as, "Come Thou Fount of Every Blessing," "Shall We Gather at the River?" "In the Sweet Bye and Bye"... and scores of other grand old hymns of the Faith.

These were the "unbearable" conditions from which the Communist Party was sent into Wisconsin to "save" us!

Then the day came when the headquarters of the denomination decided to sell our little old dilapidated Church building. This brought about a change in our lives. We had to attend Church in town.

Services were conducted differently there. The Pastor proclaimed a new faith. He called it the Social Gospel. This was the first time I ever heard the validity of the Scriptures questioned. We were told that many of the Bible stories were mere allegories. The meetings were quite formal.

Each Sunday morning, the Preacher would march in while the choir sang, "Praise God from Whom all Blessings Flow." Then he would make the announcements. After that, we listened to a canned sermon devoid of spiritual power, anointing and fervency.

Turn To Page 11.

DEFENDER MAGAZINE "I CHOSE FREEDOM"

A Review Of A Terrible Book

RUSSIA IS RULED by beasts, rather than men, according to Victor Kravchenko . . . author of the amazing book "I Chose Freedom."

He is a former Soviet official.

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As such, he tells a tragic and enlightening story that causes his readers to gasp. The souls of millions of Americans are being chilled by the astonishing revelations contained in this volume.

The story of Kravchenko's life, is the story of the Russian Revolution from 1917 to the present hour. He bares his breast and holds back nothing.

His innermost secrets . . . deepest personal experiences . . . days and nights of terror . . . fears, desires, inhibitions, intrigues . . . contacts with both the suffering masses of Russia and the allpowerful ruling classes . . . forced participation in plots, schemes, and acts of violence that nauseated his soul . . . final escape from the clutches of the most fiendish system ever invented by the minds of depraved human beingscombine to tell the INSIDE STORY of what transpires, in that vast prison and concentration camp, known as the UNION OF SOCIALIST SOVIET RE-REPUBLICS.

As a trusted leader and member of the Communist Party, Kravchenko was sent by Moscow bureaucrats to the United States on an important mission. While here he escaped from the cagelike system of control that is thrown around officials outside the Soviet Union. He says: "Immediately after my escape from the Soviet Purchasing Commission I worked on my book month after month, under harrowing conditions of persecution and threats against my life."

His severance from the Communist Party was not an accident or something improvised on the spur of the moment. The act was planned months in advance, down to smallest details, in much the same way that a prisoner would plan an escape from jail.

Every move of his superior officers at Washington had to be anticipated. And above all, he had to make sure that the hated and dreaded Soviet secret police, OPERATING IN THE UNITED STATES, were thrown off the trail. He knew that a wrong move or mishap would result in quick arrest and sure death.

The reader of "I CHOSE FREEDOM" has the advantage of knowing that this is the first life story of an important Soviet official ever published. This fact makes the disclosures the more important!

KRAVCHENKO was stationed at Washington.

"For at least a month in advance, I knew that I would take the irrevocable step at the end of March 1944," he says. "My main preoccupation was to safeguard my friends. I knew too, what it would mean to any Soviet citizen, if there were so much as a shadow of guilt

on his record, once the N.K.V.D. (secret police) applied itself to my case."

So, the story begins with a taxi ride, in Washington, between the room where he was staying and the Union Station. Every minute of the trip seemed loaded with danger and destiny.

"In my seven months in the capital I had traveled that route dozens of times, scarcely noticing my surroundings. But this time I was running away."

It was a chill, starless night. The railroad station seemed to swarm with
threats. Automatically, the criminal
regime into which he had poured his life,
would pronounce the death sentence.
Secret agents would search him out, and
dog his steps, as long as he lived. Then,
when they considered the time propitious, he would be "liquidated."

But for the present he had a mission to perform. He hoped to live to see it through. HE WANTED TO WRITE A BOOK and tell the American people the horrible truth about the inner workings of the Communist conspiracy to rule the world.

His heart beating like a dynamo, he purchased a one way railroad ticket for New York. "I registered under an Italian name at a dingy hotel. It was a room made to order for suicide; narrow, musty, depressing. I locked the door. In the half-light of one electric bulb I began to write out a statement, parts of which were to appear in the American press two days later."

The man's tense behavior, sleepless

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nights, stealthy escape from Washington, and concealment in New York, might have caused one to suppose he had committed some terrible crime. But in reality, he was only trying to quit his job!

In the last analysis, every employee of the Soviet government, every resident of the Soviet Union, every member of the Communist Party throughout the world — LIVES AT THE MERCY OF THE SECRET POLICE.

The frown of the N.K.V.D. is a mark of Cain on the forehead. The victim becomes an outcast. For a Soviet citizen to show him kindness would be political suicide and perhaps physical suicide.

On the morning of April 3, 1944, Kravchenko sneaked out of the hotel and talked with newspaper reporters. HIS REMARKS HIT THE FRONT PAGE.

This saved his life. Quick work beat the Soviet Embassy "to the draw." Had his absence at Washington been discovered before the press reports were published. Communist officials would have demanded arrest on some kind of false charges. An early execution would have followed.

FOLLOWING THIS EXPLANATION of how he happened to write a book that instantly became a best seller, Kravchenko begins the second chapter by going back to his childhood days in Russia.

His father participated in the abortive revolution of 1905 and served a prison sentence under the Tsar's government.

Kravchenko's eye-witness report of the 1917 revolution is blood-curdling. Men like his father were sincere. They wanted liberty and were willing to pay for it. But when the Trotskys, Lenins, Litvinoffs and Stalins assumed control, sincere men and women became disillusioned. They knew their cause had failed.

"I Chose Freedom"

By Victor Kravchenko

The personal and political life of a Soviet official told in a thick volume of 500 pages . . . embodying approximately 250,000 words. A terrible story that Americans need to read. PRICE \$3.50 . . . Defender Publishers . . . Wichita, Kansas.

Many like the author's father steadfastly refused to join the Communist Party. The new dictatorship surpassed in cruelty and barbarism anything known or dreamed of, in the days of the Tsar. Sincere people fought for freedom and better living conditions but this is what they received:

"There are no words to describe the suffering and sorrow. Men eyed every living thing — horses, dogs, cats, house pets — with greedy despair. The cattle that were not slaughtered died of starvation and were consumed despite official warnings against pestilence. Trees were stripped of their bark which was brewed for 'tea' or 'soup.' Untanned leather was chewed for sustenance. Fields were picked bare of every last stalk of straw and blade of grass. Stories of peasants eating their own dead became more frequent; and unhappily they were often true — I knew of such cases."

And to this day, there has been little improvement in Soviet Russia. Only Party members are permitted to live respectable lives . . . and except for a small minority of higher-ups, even these are constantly bitten by pangs of hunger. The Stalin gang knows if Russians ever acquire full stomachs, they will rise up and floor the dictatorship with a single stoke. Planned starvation is a political weapon at the Kremlin.

LABORING MEN who have permitted their thinking to be poisoned by George Seldes and other red propagandists should turn to the seventh chapter of "I CHOSE FREEDOM" . . . and read about Kravchenko's report of an inspection tour of workers' barracks in the city of Nikopol:

"One of the barracks seemed almost totally dark from the outside. I knocked and an elderly bearded man opened the door.

"'Good evening, comrade, may we come in?'

"Who are you?"

" I'm the Party secretary and here'—indicating me—'is a commission from the center.'

"That's fine! the worker said, in crude irony. Welcome to our palace! Will you have some rats, or do you prefer bedbugs? Never mind the odor.

"The barrack was nearly dark. On a few cots, younger men were reading by the light of 'smokers." Others were playing cards on an upper bunk. Most of the fifty or sixty men ignored us. Others crowded around us, eager to complain and curse. A rat scampered under our feet.

"'Call this stuff bedding?' one of the workers said. 'Are these pillows? No, it's all dirty rags!'

"How often are the sheets changed?'
I asked.

"Every month if you're lucky, otherwise two months, three months, never."

"There's no relief from vermin and
—Turn To Page 6.

THE GOFF SERIES

Of Articles Containing Startling Disclosures From Inside The Communist Party Begins In This Defender.

= Heretofore Unknown and Unpublished Facts =

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mice,' another man shouted. 'Come here, let me show you.'

"He lifted one end of an iron cot and banged it several times on the floor. The bedbugs, disturbed in their nests, blackened the floor. Involuntarily I stepped back in alarm.

"'Why shouldn't there be vermin?' another worker took up the story. 'We work in shifts. One gang goes out and the other comes in before the beds are cold. And the floors aren't washed more than once a month. This isn't life, it's torture. When it rains it's a Noah's ark and when it's cold it's the North Pole!'

"Why do you keep quiet? Why don't you complain?' I asked.

"'Complain!' he sneered. 'A lot of good it does. Commissions come, just like yours, and then we hear no more. We want to work; we understand it's important. BUT WE'RE MADE OF FLESH, NOT STONE. Besides, over in another barrack the men did decide to do something about the conditions. They decided not to go to work until things were improved. Well, you should know what happened.'

"'What happened?'

"There was a general silence.

"'Don't be afraid, tell me. I'm from Dniepropetrovsk and really don't know.'

"Why, the ringleaders were called out," one man volunteered.

"'Called out where?'

"'Not to church or the beer saloon, you may be sure—to the G.P.U. of course. And what's more, they never came back."

"They needed a vacation in Siberia, maybe,' the bearded worker interjected with a bitter laugh."

Kravchenko says: "I left Nikopol with a heavy heart."

CHAPTERS EIGHT AND NINE deal with the systematic extermination of the Kulaks, or farmers, who provoked the wrath of the criminals in the Kremlin. The author aptly calls it "Horror in the Villages and Harvest in Hell."

From this point on, Kravchenko weaves his story, for most part, around personalities. The problems which men and women encounter from day to day, writhing under the heel of bureaucracy, reflect the trend of events as a whole, where Communism gains the ascend-

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For instance, when wishing to show how PURGES are conducted, he causes a stream of Party members to pass on the rostrum, and be examined one by one, in front of the gaping audience below.

He explains the sadistic background of the proceeding.

The secret police makes an investigation of the member suspected of being disloyal to Stalin. Enemies are permitted to turn in anonymous reports against him. No Communist is ever informed in advance as to the nature of the charges. Uncertainty is the most upsetting element of the drama. The member gropes in the dark, hoping to be prepared for surprises.

Page 134 of "I CHOSE FREEDOM" gives a typical setting for such meetings:

"Finally the purge got under way. Here was the procedure: The Commission sat behind a red-draped table on a platform decorated with portraits of Politburo members and slogans; α bust of Stalin, banked with flowers, held the most prominent position.

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"The Communist to be examined was called to the platform. He handed over his Party card to the chairman and began a recital of his life history. It was an outline of his origins, his career, his interests, with confession of sins, nearsins, and mistakes. It was always better to bring up errors yourself. 'Concealing' anything from the Party compounded the gravity of the crime concealed.

"The purgee's most intimate life and his thoughts on all subjects were fair targets for public attack. The proceedings combined the worst features of confession, third-degree interrogation and bear-baiting, with the Communist in the role of bear. For the victim it was too often a circus.

"After the confessional, the purgee was questioned by members of the Commission and by people in the audience. He was reminded of omissions and tricked into contradictions. Comrades spoke up in his favor or against him.

"If the Commision seemed friendly to the victim, the process was normally brief and often purely routine. But once the audience sensed that the purgee was in disfavor, or actually 'on the skids,' IT JUMPED ON HIM AND TRAMPLED HIM WITHOUT PITY; especially his frightened friends and associates hastened to join in the verbal lynching to protect themselves. The ordeal might last a half hour or an entire evening. The purgee might fight back, argue, plead, offer proofs of innocence, weep — or he

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"Those who passed the purge were handed their Party cards. Friends congratulated them, relieved for their own sakes. In some cases the Commission postponed decision to investigate further. The rejected were ignored and avoided. They stood alone. They could only look around in bewilderment on a shattered world and slink out of the hall, feeling themselves outlaws and pariahs. Suicide among expelled members was no rare thing."

PERSONS WHO FOLLOWED the socalled Sedition Case, promoted by Communistic elements in the New Deal Department of Justice, will detect a similarity between that "travesty on justice," and the Party purge proceedings just described.

Those of the "audience," trampling upon Christian victims of New Deal terrorism, included characters like N. J. Roccaforte of Houston, Texas on the witness stand in the Sedition Case, testifying to a stream of falsehoods under the guidance of a red prosecutor . . .

Dan Gilbert of southern California, waiting in the prosecutor's chambers at the time of Judge Eicher's death, to testify against Bible-believing Christians suffering under the lash of New Deal Communists . . .

Will Houghton of Chicago, working with persecutors trying to "get something" on certain fundamental Christians when, in reality, there was nothing to "get"...

L. P. Buroker of Royal Oak, Michigan manufacturing fantastic falsehoods, making trips to New York for secret conferences with the notorious L. M. Birkhead and others, causing innocent Christians to be indicted on his perjured testimony and faked documents... and others of the "audience" who could be mentioned.

The Roccafortes, Gilberts, Houghtons, Burokers and others, have much for which to answer.

"The fellow now on the rostrum is Dukhovtsev," says Kravchenko. "He has been working with his hands since he was eight years old, became a foreman and was selected among the "thousands' to become an engineer. He makes a first-rate impression. His answers to political questions, and trick questions about Party history, are flawless.

"'Comrade Dukhovtsev, are you married?' Galembo inquires, almost casually.

"'Yes, I am.'

"When were you married and who is your wife?"

"I was married last year. My wife is the daughter of a bookkeeper and is now a nurse in a hospital."

"Tell me, did you register your marriage or not? In other words, how was your marriage consecrated?"

"Dukhovisev turns red. He fidgets in embarrassment. Suddenly he recognizes the import of this line of inquiry. The audience becomes tense, expectant. There is not a sound in the hall. Finally the purgee, in a low voice, admits the awful truth:

"I was married in church,' he says dejectedly.

"The tension is broken. The audience rocks with laughter.

"I know, comrades, that it sounds funny." Dukhovtsev raises his voice above the laughter. It's ridiculous and I admit it. A church ceremony means nothing to me, believe me. But I was in love with my wife and her parents just wouldn't let her marry me unless I agreed to a church comedy. They're backward people. My wife doesn't follow superstitions any more than I do, but she is an only daughter and didn't want to hurt her old people.

"I argued with her and begged her and warned her it would lead to no good. But she wouldn't budge, and on the other hand I couldn't live without her. So in the end we married secretly in a distant village church. On the way back I hid the veil and flowers in my brief-case."

"The crowd cannot control its merriment. The chairman raps for order but to no avail. Dukhovtsev, now having lost control, shouts still louder:

"'We are not believers, I can assure you. My wife is working, I am studying, we have a child. I beg you, comrades, to forgive my mistake. I confess that I'm guilty for having hidden this crime from the Party.'

"Although several people come to his defense, he is expelled. Not only the church marriage itself, but especially the fact that he failed to report such a serious transgression to his superiors, are his real crimes. Thus the purge continues, day after day."

*

VICTOR KRAVCHENKO was born in Yekaterinoslav, in the Ukraine, in 1905. He was raised in an atmosphere of revolt against Tsardom. He experienced the confusion and want that followed the revolution of 1917, witnessed some of the fighting between Whites and Reds in

the Civil War, and in 1929, "when Stalin was consolidating his personal authority over the land of the Soviets" at an incalculable cost, the young man was admitted to the Communist Party.

He was a skilled technologist and an ardent Party worker. His work as a metallurgist was noticed and he became a sort of Soviet "career man" with a bright future. But it was during "the horrors of collectivization" and the resulting famine that Kravchenko's doubts about the Soviet regime began. He kept his thoughts to himself as, he says, did and do millions of others. With the coming of the War, he became a captain of engineers in the Red Army, later worked at Sovnarkom—the Council of Peoples Commissars, and finally was sent to America.

* * *

It SEEMS A PITY to this reviewer... that he should be compelled to in terrupt the present article, when his report on "I CHOSE FREEDOM" is barely getting started. But space is not available to pursue the subject further.

So, this review can make no claim to thoroughness. It only scans the surface of the early chapters of a truly monumental book. But this explantion will convey to the reader something of an idea as to the height, depth, width and breadth of Kravchenko's epoch-making tome.

No review could do it justice. The book is so constructed as to character, continuity of thought, and contents that it grips the reader in the first chapter . . . and holds his attention riveted until the last.



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Stone Age Religion

The Sermon Of The Month . . . By Rev. William Booth-Clibborn . . . Portland, Oregon

REVEALED RELIGION had its stone age. It began with stones and ended with stones. There was divine intention in the use of this symbol.

It is not without good reason that two fine smoothed stones should have been selected at the inception of the "school-master" time. In Galatians 3:24-25, the Apostle Paul referred to the Mosaic Law as "OUR SCHOOLMASTER TO BRING US UNTO CHRIST." This was the age of shadows, the period of preparation for the reformation which was as yet to come.

First in the figurative furniture, before anything else was fabricated, two stones were chosen.

What is as hard, unyielding and lifeless as a stone? And, what is as weak and useless under pressure? How quickly it cracks and shatters, its brittle substance breaking into a thousand pieces!

The law and the stones are inseparable. Moses' period was the stone age of religion and it made nothing perfect."

For the law made nothing perfect."

Hebrews 7:19. It was too primary!

Previous to anything being built for the worship of God in the wilderness, in advance of making all the complicated paraphernalia that enshrined the divine service of the Tabernacle, was the hewing of two tables of stone. "And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Evidently that dispensation, started with stones, had hardly begun when it proved to be a failure by the action of Moses. God, who is perfect and jealous of His honor, never rebuked the law giver.

The fact that Moses broke the first

Jesus Heals. Luke 9:11. If in need mail your prayer request to: Rev. F. Freter, 3034 Valle Vista Drive, Los Angeles 41, Calif.

grace," "showers of blessing" or edition of the Law, written upon stones which God had provided, was in itself significant, forecasting the total failure of the Sinai revelation to convert man to God's ways. "And it came to pass, as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

This occurrence was in type a premonition that the Law would not be kept, for Jesus said: "Did not Moses give you the law, and yet none of you keepeth the law?"

It was on this very note that God's last plea to the Jewish nation ended when the first Christian martyr, Stephen, stood arraigned before the council and reviewed their history in that most remarkable address, his defense. "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers; Who have received the law by the disposition of angels, and have not kept it."

That was heaven's last word to them as a people. The Jewish cycle closed with Stephen's death and the next chapters relate to the conversion of Saul, who as Paul, became the "chosen vessel" to bear the name of Jesus "before the Gentiles," according to Acts 9:15.

And how did that dispensation close? How did the period channeled by the Mosaic revelation reach its climax? It

SOMETHING "VISITING REALLY BY LETTER"

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REV. CHARLES H. C. JACKSON 5646 — 42nd Ave. S. W. Seattle 6, Wash. ended with the stones, for we read: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit." Then praying like Christ on the Cross, He cried: "Lord, lay not this sin to their charge."

Moses and his tables of stones inaugurated the stone age that is forever past.

"For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:17. "Christ hath redeemed us from the curse of the law, being made a curse for us." Galatians 3:13.

Oh! those cursed stones . . . how they threatened . . . how stern, sterile, lifeless, cold, they were!

"For if there had been a law given which could have given life, verily righteousness should have been by the law." Stones are unfruitful. Even rainfall becomes futile, because the water washes off and how can the seed take root in its adamatine heart! The rocky surface ever resists the mellowing of seasons and causes the rays of the Sun to blister and burn. There can be no spiritual harvest from among the stones of Law.

The stone age of religion made too much use of stones—an ideal executioner and a cruel one. When the woman taken in adultery was brought to Christ in the Temple, the self-appointed police, the hard, hostile, haughty, immoral Scribes and Pharisees, stood around and quoted Moses, for the record says: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

This was the only remedy that the stone age knew for sin. Its leaders who tried to confuse the teachings of the Christ, knew nothing of "amazing "tongues of fire." They were interested

"HOW TO WIN SOULS"

By Dr. H. Van de Weltgraven. Price 75 cents and 5c for mailing. Order from Author, 4265 Brewster . . . Lynwood, Calif. rather in cold, crushing, murderous rocks rained mercilessly upon the sinner.

This they would have done to our Lord on more than one occasion for it is written: "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

Later when the Master exclaimed: "I and my father are one," we are told that "The Jews took up stones again to stone him."

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Instead of being able to give life, the dispensation of the Law took life away. In II Corinthians 3:7 it is rightly called "the ministration of death, written and engraven in stones."

Not so much WHAT was written, but WHEREON it was written, symbolizes its utter impotency and hopelessness!

To this day, stones remain a favorite grave marker. They dot the cemetery in every shape and form, crusted with moss, concealing epitaphs and mocking visitors. The Gadara madman dwelt in the tombs and was "exceedingly fierce." What a picture of the Jewish people living in fear of a dead religion! It is true of them, because of the perversities of the Talmud and inadequacies of Judaism: "Neither could any mantame him, And always, night and day, he was in the mountains, and in the tombs, crying, and cutting hmiself with stones."

That maniac is a perfect epitome of those who dwell in Moses' empty religious mausoleum and torture themselves with the stones of salvation by works. "By the deeds of the law there shall no flesh be justified . . . For if righteousness come by the law, then Christ is dead in vain."

Yes! the stones cut... especially the sharp fragments of such flinty rock as Moses' stones, when broken in so many places by sincere folk who try without success, to keep the Law.

Ephesians 2:16 speaks of the Law as "enmity" and possessing ability to slay. And how the commandment slays those who try, in human weakness, to abide by its requirements: "For sin, taking occasion by the commandment, deceived me, and by it slew me." Romans 7:11.

Moses broke stones. Jesus broke bread. Moses left the stone pieces lie, but Jesus said: "Gather up the tragments . . . that nothing be lost." Both ministered from a mountain. Moses came down in hot anger, whereas Jesus "was moved with compassion toward them."

Moses finally gave the people a second set of stones, but they were not per-



10 ... Defender .

mitted to see them under penalty of death. These precious objects of worship were forever hidden from view, placed in the Ark of the Covenant behind two curtains.

Through the Cross all curtains were torn and now everyone may see, with ready access to Him who said: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

Stones and bread have nought in common. If only Moses' stones could have become bread, the demands of Satan would have been satisfied. He suggested it in the words: "Command that these stones be made bread."

Nay! We must be finished with the old, before entering and enjoying the new. Hebrews 8:7-13 speaks eloquently on this subject.

Jesus said: "If a son shall ask bread of any of you that is a father, will he give him a stone?" Ah. The pity that millions are crying for the bread of Christ and are fed the stones of Moses. Witness the multitudes enchained in unyielding legalism and the stupid, sterile, stationary idea of salvation by works.

God writes no longer on the hewn rock that kills. He writes "with the spirit ... not in tables of stone, but in fleshly tables of the heart. II Corinthians 3:3.

Scriptural Paradoxes

_____ By ____

Gregoire de Nazianze

THE WRITER of the terse phrases reproduced below, a leader in the Greek Church, was born at Nazianze, Cappodicea in the year A. D. 328.

He was educated at Alexandria, Caesarea and Athens. In A. D. 381 he presided over the Second Ecumenical Council. Being attacked by powerful enemies and abandoned by Emperor Theodosius . . . he retired into solitude to write notable homilies and poems. He died in A. D. 389. Typical sayings from his pen are as follows:

Jesus is the Bread of Life and yet He began His ministry by being hungered.

Jesus is the Living Water and yet He began His ministry by being thirsty.

As a man He hungered and yet He fed the multitudes.

Hs was tired and yet said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

He was weary and yet He was our Rest.

He paid tribute and yet he was a King.

He was accused of having a demon and yet He cast out demons.

He prayed and yet He receives our prayers.

He cried and yet He wipes away our tears.

He was sold for thirty pieces of silver and yet He redeemed the world.

He was brought as a Lamb to the slaughter and yet He was the Good Shepherd.

He was dumb as a Lamb before its shearers and yet He was the eternal Word.

He died on a tree and by that tree we have life.

He died and by His death destroyed death.

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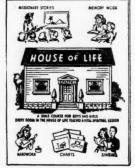


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One day, I asked him about some of the things he was teaching. Without the least hesitation, he disclaimed belief in such rock-ribbed truths as the inspiration of God's Word, Christ's virgin birth, the blood atonement and other doctrines of the Faith. He said we must build a better world based upon the "brotherhood of man."

My faith was further attacked in public and high school by the evolutionary hypothesis. As youngsters, we were told that God had nothing to do with creation . . . and that the human family evolved from a one-celled animal called the amoeba.

I had no idea then, that I was being conditioned in heart and mind to receive the atheism of Communism in years to come. Without this background of doubt, it is to be questioned if I would have succumbed to Communism as taught in the New Deal school at Madison.

WHEN I FINISHED my course in the FERA, I received several invitations to attend Communist rallies. At one such meeting I was introduced to Gene Dennis, district organizer of the Party, stationed in Milwaukee. He is now its National Secretary.

*

Dennis invited me to his office at 113 East Wells Street. While there, on May 2, 1936, I joined the Communist Party.

I signed a membership card which pledged my allegiance to the Communist International for the revolutionary overthrow of our Government . . . and in its place, the establishment of a Soviet America. I then assumed another name so if my membership book was ever found, it could not be traced to me.

I chose the alias John Keats and received the number 18-B-2. The latter was TO BE USED IF THE PARTY WENT UNDERGROUND.

I was told that I would not have to give up my religious beliefs. All they asked was that I read the material on religion as prescribed by Moscow. An official of the Party later explained with brutal candor, that if I clung to any form of religion, I would die along with all Ministers and Priests of the United States after the revolution.

Dennis said: "Dialectic materialism and religion don't mix. Anyone with religious tendencies would be a menace to the Communist State."

He gave me a number of anti-religious books to read, in the hope that I would quickly renounce my faith. I asked him about the thousands of Modernist Ministers who have defended and furthered the Communist cause. He replied: "These liberal chameleons are of great value at present, but once our goal is reached, they will either have to change their belief, or pay the price with their heads along with the rest."

Communism was presented to me as "Twentieth Century Americanism." Browder and Foster were built up as the Washington and Lincoln of our day. Large posters were displayed at all mass meetings showing the American flag alongside the Soviet flag, with pictures of Browder, Foster, Washington and Lincoln in the background.

During the Spanish civil war of 1936, the two battalions of American Communists were named after Washington and Lincoln. It was a common thing to see in our meeting places, large posters of Lenin and Washington, side by side, draped with the Red flag displaying the hammer and sickle.

I WAS TOLD that I could deny being a member of the Communist Party but never to make any statement damaging to the reputation of the Soviet Union. It was presented to us as the fatherland of all workers. We were NOT told, however, that the laboring classes of Russia live in chains of slavery with the last vestige of human liberty abolished.

I was assigned to the Special Branch of the Party made up of individuals who of necessity, had to hide their affilia. Defender ... 11

tions. In some cases, even other members could not know that these particular people belonged to the Party. This was required because a slip of the tongue could handicap our work with outside groups.

The Party branches were called units or cells, and usually met once a week to plan their programs. One member was chosen as a go-between in reporting activities to the District Organizer and for bringing back his instructions. Individual members of the Special Branch usually reported directly to the district office for orders. They were seldom allowed to visit the headquarters together.

The general membership of the Communist party is never disclosed to the public. Only a few leaders in each State admit they are members. These men become mouthpieces for disclosing

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 The enemies within our gates must be quickly identified and quarantined.

Defender Publishers Wichita, Kansas the stand of the Party on matters of public concern. The great body of members remains under cover so that no accurate check can be made as to the strength of the organization. This policy has led many to believe the Party to be weak.

Reference is sometimes made to the small vote in general elections. The Party does not allow its power to be shown through votes cast for its Presidential candidates. It only uses elections as channels for carrying on propaganda to further the destruction of our Republic — the system which gives them the right to vote.

There are more Communists in America today than there were in Russia, before the revolution . . . and in Spain before their civil war. Since the so-called "dissolution" of the Comintern, Party membership has increased by leaps and bounds.

Following my induction into the Communist Party. I was sent to the Debs Labor School in Milwaukee. This was one of the many Communist training centers operating in all parts of the United States. Such schools are usually located in thickly-populated industrial sections. The largest one is in New York State.

Prior to 1935, students were sent to Moscow for their training courses, which lasted from six months to two years. After that date, schools were established in the United States with half the expenses of maintaining them contributed by the Communist International, and the balance by the local Party.

These centers of instruction were organized by the late Abraham Markotf, national head of the Communist school system in the United States. He of course acted upon direct orders from Moscow. Every such school is a well of ideological poison from which young citizens drink atheistic and revolutionary ideas.

Earl Browder says in his book "Communism in the United States," page 310: "The workers school is that institution where we are providing our leaders with weapons, ideological weapons of Marx-

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ism and Leninism, to be used in the mass struggle."

George Dimitroff, President of the World Comintern, says: "The masses must be stirred to struggle, and Communist schools must be used to help them grasp the mighty, fertile all-powerful Bolshevik theory, the teachings of Marx, Engels, Lenin and Stalin."

We received instructions every day on how to organize and promote the revolution . . . how to bore from within existing organizations, and lead them toward the Left.

* * *

GENE DENNIS told us one evening not to report to school the following day, but to wander around the downtown area of Milwaukee until we received further instructions. I went down to the main business section the next morning and did some window shopping.

About 10 o'clock, while gazing in a window, a newsboy tapped me on the elbow and asked if I wanted to buy a "Milwaukee Sentinel." I said no, that I had already read it. He continued to insist that I purchase one, and I ordered him away. He then handed me a copy and said, "Read comrade." I took the paper and across the top was written in pencil, "Go to Bues Hall."

I immediately went there and found many of the comrades had already arrived. More were coming in every minute. When assembled, we were told that if the Party ever went underground, it would be necessary to meet this way. We were instructed how to dismantle and assemble mimeograph machines, to print handbills if the Party was forced to operate secretly.

Then Gene Dennis gave us the blueprint of how to seize a city when the revolution breaks.

At that hour, two large riots will take place in every city of any size. Leaders of these mobs will have been carefully chosen and trained in advance. The disturbances will be of such extent as to require sending large forces of police to those areas. While the authorities are trying to quell these riots, picked bands of Reds will seize the radio stations and telephone exchanges. With the aid of their comrades who are employed inside, all communication systems will be instantly crippled.

Flying squads of Communists will seize control of the water supply and shut it off: also the electrical power and gas. This means that no elevators or street cars will be running. Homes will we without water, fuel, or light. It will be impossible to communicate with friends or loved ones, even in another part of the city.

Goon squads of professional murderers will round up the people in business districts. Men will be held as hostages in some of the larger buildings. Women will be turned over to the sex-crazed mobs to be ravished and raped.

These are exactly the methods used in Russia, Spain and other places where the Communist Party has been allowed to organize and come to fruition. THEY FIRMLY EXPECT TO DO THE SAME THING IN THE UNITED STATES.

Bridges, subways and street car stations will be blown up. Downtown areas will be isolated from the rest of the city. Sharpshooters and snipers will be detailed in taxicabs and vehicles, which they will have taken over, to wipe out the police, soldiers, uniformed persons and known vigilantes. Smoke bombs properly located in subways, buildings and large stores, will add to the terror of the people.

This is the day—the big day toward which every Communist in America is looking... and for which he is preparing. His entire training focuses at that point.

When night comes, the city will be in pitch darkness. MURDEROUS BANDS OF REDS WILL ROAM THE STREETS, PLUNDERING SHOPS AND STARTING FIRES IN OLD BUILDINGS. This will increase the panic and facilitate the sur-

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render of women, children and old people, who will be held as hostages to hasten the surrender of unarmed men.

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Then as the morning sun casts her first rays on the community, one will be able to see blood flowing in the streets. This is no idle dream. The Communist Party is working methodically and with deadly precision toward this objective. It happened in Spain. It can happen here. Unless we destroy the Red menace in America the day is at hand when we shall suffer the same fate as our Christian brethren in Europe.

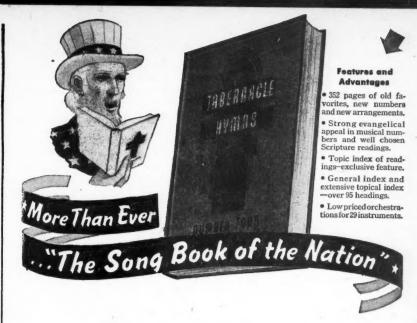
LET IT BE BORNE IN MIND that what I shall now say about revolutionary tactics, as planned and plotted by the great conspiracy, comes from inside Party circles.

We were instructed regarding alternate plans for gaining control of the United States. These were in the nature of interim objectives, which if realized would only be regarded as stepping stones toward the ultimate goal of BLOODSHED AND MOB VIOLENCE. The following schemes were outlined as temporary targets and measures of expediency:

- (1) To completely saturate the public mind with Red propaganda so there would be such confusion that the democratic system could not possibly operate.
- (2) To set up innumerable front organizations for smearing and ruining before the public, every man or woman of prominence who dared raise α finger against us.
- (3) To promote pacifist groups and have them cry out against war in order to keep America disarmed while Russia prepared for world conquest.
- (4) To create unemployment in the United States by "dumping" products produced by slave labor, on the markets of the world.
- (5) To create a general strike through Communist controlled labor unions thereby paralyzing the Nation and creating waves of mob violence.

These are a few of the broad objectives kept before Party members.

It is hoped by the Communists that once Russia is able to convert the potential industrial capacity of Europe's satellite nations to a productive status, she will, because of lower living and wage standards, produce goods to permanently undersell the United States in Central and South America. Unem-



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ployment will thereby increase because of this loss of foreign trade.

To further their aim of gaining political control of our Country, the conspirators are setting up numerous political organizations as fronts. These enterprises have produced results highly gratifying to leaders of the Party in Moscow. They have as their over-all purpose the final overthrow of the United States Government. Such groups encompass every phase of American life . . . and all of them have several things in common—including the condemnation of the foreign policy of the United States and approval of the foreign policy of the Soviet Union.

When William Z. Foster made his speech in May, 1928, accepting the Presidential nomination as the candidate of the Communist Party, he said:

"Our Party creates no illusions amongst the workers that they can vote their way to emancipation. The working class must shatter the capitalist state. It must build a new state, a new government, a workers and farmers government—the Soviet government in the United States. When a communist heads a government of the United States—and that day will come just as surely as the sun rises, that government will not be a capitalist government but a soviet government, and behind this government, and behind this government.

ernment will stand the red army to enforce the dictatorship of the proletariat."

This is a bold statement, but one hundred per cent true as far as Moscow's designs and Communist Party objectives are concerned.

We were told that when the Party came into power, a United States of Soviet America would be established... that this Nation would be divided into Soviets, with a Commissar over each one. When such statements were made in our meetings, it was a habit for all of us to rise with clenched fists and sing lustily:

"We march down the streets with our banner unfurled; fighting for bread and the Communist World. The bosses all quake at the challenge we hurl. Advance to the U.S.S.A."

One comrade would then step forward and ask what was to be done with the religious people of the Country. We would then quote what comrade Lounatcharski had declared, namely: "We hate Christians. Even the best of them must be regarded as our worst enemies. All religions are poison. A fight to the death must be declared upon all religions."

Fred Bassett Blair, a local Communist Party organizer, told us that we would turn the Churches into workers clubs; and that these clubs would be healthier for workers than a dead religion. NEXT MONTH. I shall tell Defender Readers about my special training in a Communist Party school of New York... the courses taught... why students are taken to their places of study blindfolded... why they are not permitted to contact friends or relatives while the studies are being pursued.

I shall discuss the sexual promiscuity practiced in Communist student circles . . . the text of lectures given by such Reds as Browder, Foster, Hathaway, Bloor, Curran and others . . . how Communists are taught to combat fundamental Christianity . . . the blasphemous hymns that Communists are taught to sing.

I shall explain how Jewish comrades get together regularly for secret caucuses . . . what happens to a Party member who criticizes or in any way opposes this arrangement . . . why negroes and other races are not permitted to follow this plan in Red circles . . . why Communist women are permitted to bear children only with the permission of Party leaders, sometimes being compelled to have abortions in order to comply with the rules.

I shall reveal the truth about Eleanor Roosevelt in relation to Communist youth organizations . . . why after withdrawing from the Party I went directly to the Dies Committee and testified against it.

I shall tell how my wife and I came to accept Christ and renounce the Communist movement in which we had both become leaders.

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Shirer Off the Air

HENRY WALLACE, Walter Winchell, the Communist "Daily Worker" and "PM" are defending William Shirer, alleged news commentator, who has been removed from the air by the Columbia Broadcasting Company.

Shirer describes himself as a liberal. But, in reality, he has for years mixed large quantities of left-wing propaganda with the news. By this means he has warped the thinking of multitudes. His removal is another indication that the United States is rebuilding its national character.



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Red Betrayal Of Youth



By KENNETH GOFF

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We Must Win This Fight

Communism is weakening in America. But if the tide ever turns and the Reds again become strong, they will not be content with Sedition Cases next time. It will be firing squads!

KENNETH GOFF, an ordained Minister of the Gospel... Editor of "The Pilgrim Torch"... and Author of the above book, has been marked for destruction by the Communist forces of America.

REASON: He was a member of the Communist Party four years, leader of the "Young Communist League," toured the Country with big-shot Communists including Earl Browder, found Christ as his personal Saviour in 1939, resigned from the red movement, exposed the whole Moscow plot before the Dies Committee, openly denounced Mrs. Roosevelt for her Communistic activities, lectures and preaches, edits a dynamic and patriotic magazine called "THE PILGRIM TORCH." After he and Gene Tunney broke up a red rally in Wisconsin, the Communists threatened to destroy him. His life has since been in constant danger.

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Reporting From Washington

THE IMPACT of the Defenders' organization is being felt these days at the Nation's Capital. Its literature from Wichita is frequently seen on the desks of Senators, Representatives and other officials of Government.

The Defender is commanding renewed respect in Washington for having been the first magazine to accuse the New Deal of Communism. It began sounding the alarm immediately after Roosevelt was nominated the first time — even before his election to the Presidency. Fortunately, efforts made by Stalin stooges in the Department of Justice failed to silence its warning message.

The awakening now sweeping the Nation is seen as a confirmation of the validity of the DEFENDER MESSAGE. Christian patriots who have been living "ahead of their times" are justified in hoping and praying that the present renaissance is not developing too late.

At last public sentiment is catching up with Defender editorial policies. Thousands of new friends are reaching for the Magazine each month.

REPRESENTATIVE ALVIN O'KONSKI of Wisconsin shocked Congress a few days ago with a demolishing exposure of Communism in the State Department. His startling revelations came at a time when Congressmen's mail from voters "back home" was beginning to bulge with demands for a house cleaning in both the State Department . . . and the Department of Justice.

These two branches of the national Government have been known for a long time, to be infested with numerous RED TERMITES whose first allegiance is to Soviet Russia.

Mr. O'Konski focused special attention upon Assistant Secretary of State Spruille Braden and his closest helper, a Spanish Communist, by the name of Gustavo Duran.

The public has been long aware that under the leadership of both Cordell Hull and James Byrnes, there were powerful influences in the State Department, driving our Country's foreign policies further and further toward the left. It remained for the Congressman from Wisconsin to expose one of the main sources of the evil. Congress may now expect General Marshall to correct the situation.

MR. O'KONSKI'S SPEECH consumed over four pages in the Congressional Record . . . but a few excerpts will convey its salient features:

"It is unnecessary for me to tell you how successful these foreign agents have been, for it is no longer secret that the Americas to the south are convinced that we have imperialistic aims and that our interest in those nations is only materialistic . . .

"Believe it or not, in the most trying times in our Nation's history, OUR STATE DEPARTMENTT PICKS UP AN ALIEN—secretly arranges for this alien to become an American citizen in the short period of six weeks, and appoints

him as Assistant to the Assistant Secretary of State, in charge of Latin-American affairs.

"If he were a loyal and trusted alien this might have been fine. But this particular alien is one of the world's most notorious Communists, skilled and trained in betrayal by Moscow agents during the Spanish civil war...

"Who is this notorious Communist who has driven American good will out of Latin America and substituted in its place Moscow good will? He is none other than Gustavo Duran!...

"All of these things are true, gentlemen, and today I intend to show how this individual, a selected protege of Spruille Braden, aided and abetted the Communist movement in South America to the detriment of the United States. What is worse, he was placed in a high position in our State Department to carry on his dirty work—to the detriment of Latin-American relations."

Mr. O'Konski showed that Duran was a member of the Communist Party in Spain before coming to America . . . that he served in the Communist army during the Spanish revolution . . . took orders directly from the Kremlin at Moscow . . . was for a time head of Soviet Intelligence Bureau of Madrid . . now receives \$8,000 a year salary from the State Department at Washington.

ONE OF THE MOST OUTSPOKEN
Congressmen now clamoring for a

Congressmen now clamoring for a renovation of the Executive branch of the Government is Representative John Rankin of Mississippi. On March 17th, he addressed the House as follows:

"Mr. Speaker, if we are going to chal-



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WORLD TRENDS

lenge the spread of Communism in Greece and Turkey, we had better make it a full dress affair and challenge it all along the line beginning here on Capitol

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"We should begin in the House Office Building, the Senate Office Building, the Supreme Court Building, and the Library of Congress, and go on down to the War Department and the Navy Department, and all other branches of this Government - AND ESPECIALLY THE JUSTICE DEPARTMENT, where a certain bunch of Reds or 'pinks' have spent years persecuting the white gentiles of this country and especially the white people of the Southern States."

Conditions existing in the State Department and Justice Department, as exposed by Representatives O'Konski, Rankin and others, will not be corrected until voters deluge members of Congress with demands for a house cleaning.

THE B'NAI B'RITH LODGE has been aptly called the "Jewish K.K.K." Many people are not aware that it operates a nation-wide underground spy system known as the Anti-Defamation League . . . which has for years tried to smear, frighten, coerce, browbeat and intimidate all opponents of Communism.

Alarm is being expressed here in Washington over recent disclosures about secret contacts which this sinister organization maintains inside the Department of Justice.

Mr. Rankin had these matters in mind when he recently injected the following remark into a debate on the floor of Congress:

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When you leave it to the Department of Justice, you will find that you will wait a long time before getting any enforcement of the law, judging from what has happened in the last few years, what has happened in the last few months, and what is happening today.

"So it seems to me that if Congress is going to legislate, we ought to pass laws here providing that any man who secures his citizenship by fraud will have his citizenship canceled and he be deported, and not have to wait for a long drawn-out litigation WITH THE ANTI-DEFAMATION LEAGUE STICKING ITS NOSE IN AND MUDDYING THE WATERS."

DRESIDENT TRUMAN is coming more and more to be regarded as an astute political analyst. He is now credited with possessing a better understanding of the attitude of the voters, as expressed last November, than many Republicans who were swept into power.

Being quick to realize that the people wanted the national Government to make A SHARP TURN TO THE RIGHT, he began steering the Ship of State accordingly - despite heavy cargoes of Communists and left-wingers inherited

Meanwhile, the Stassen-Dewey leftist elements in the Republican Party have succeeded in shackling men of the RIGHT, like Taft and Bricker, who would like to accept the mandate of the people.

The Republican program has been stymied. Investigators of New Deal skulduggery have been shelved. There have been no prosecutions of Roosevelt crooks as promised. The President has 'stolen the show."

The public is gratified by his stand

against Communism. His popularity is increasing. He has controlled his Senator Peppers better than the Republicans are controlling their Stassens.

THE ONE MAN ABOVE OTHERS, responsible for damaging the Republican cause is Senator Morse of Oregon.

Far from being a party man, he is one of the most dangerous left-wing radicals ever sent to Washington on either the Republican, Democrat or Socialist tickets. He is being called the "Marcantonio of the Senate." While men like Taft, Bricker, Ferguson, Langer and others came carrying trowels to build constructively . . . Morse brought monkey wrenches to throw into legislative ma-

He has succeeded, to a remarkable degree, in violating the wishes of the people and sabotaging the program of the Republican Party. An index to his pro-Communist attitude is suggested by an endorsement which he gave a few months ago of the Segel smear articles published in Scripps-Howard newspapers.

WHEN MORSE recently attacked Carroll Reece, national chairman of the Republican Party, Congressman Shafer retaliated with the following piercing statement:

"It has been galling to most Republicans of my acquaintance that Wayne Morse ever should have called himself a Republican in the first place. And I might add that my acquaintance includes a number of Senators, Representatives, and quite a few voters who are Republicans and were supporting Re-

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publicans for office when Wayne Morse was a chore boy for the New Deal.

"The basis for the attack on Carroll Reece by Wayne Morse hardly could have been called inflammatory by any intelligent and sensible Republican, or, for that matter, by a political figure of either party. Mr. Reece simply wrote an editorial for the Republican News calling on us who are members of Congress for more team play so that our program might be put through with a minimum of friction . . .

"Wayne Morse speaks for himself. He has the right to speak for himself. But as far as I am concerned, and I believe I speak for millions of Republicans, he has no right to speak as a Republican, because he is nothing in the world but another New Dealer of the Wallace stripe.

"As a matter of fact, I SOMETIMES THINK THAT MORSE IS THE NEW DEAL SECRET WEAPON AMONG THE REPUBLICANS. He could well be a creation of Wallace himself. Wallace, you know, discovered hybrid corn. Wayne Morse is a hybrid New Dealer and we might find that he is just another kind of hybrid corn. He has the tassel around his mouth."

SENATOR LANGER is Chairman of the Senate Committee on Civil Service. He recently announced that postal rates on large magazines and newspapers would need be increased to meet deficits in the Postal Department.

He says: "I was warned if I persisted, bitter attacks no matter how unfounded, would be made against my personal character... Certainly there can be no justification for a large publication mak-

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ing profits running into the millions of dollars being mailed out at the expense of the tax-payers."

Sure enough, a Washington newspaper released a quick blast on a wholly unrelated and irrelevant matter.

The Senator defended himself admirably in a Senate speech . . . during the course of which he explained his entire political philosophy in a few well-chosen phrases:

"Let me say to the large publishers, to all of those who live without working, to those who live upon the tears and sacrifices and blood of their fellow human beings, that William Langer is not their man; and that during the last six years I have voted for and will continue to vote for as long as I am upon this floor, the underprivileged, the physically handicapped, the man unjustly accused of crime, the man in jail because of prejudice, the man who is not getting an honest deal."

A Significant Remark

VICTOR KRAVCHENKO explains in his book, "I Chose Freedom," how the Russian secret police spies upon Soviet officials stationed in the United States . . . even to the point of censoring the newspapers and magazines which they read.

Then on page 462, he remarks quite casually:

"Though we were not explicitly prohibited to read the New York Times' or the Washington papers, it was not discreet to do so. Hearst and Scripps-Howard publications were looked on as contraband.

"The only way to play safe was to read the 'Daily Worker,' the Russian-language paper 'Russky Golos,' the New York tabloid 'PM,' and pro-Soviet weeklies like 'The Nation' and 'The New Republic,' 'Life,' too, was regarded then as ideologically acceptable—especially after it published a Russian issue which

contained far more Soviet propaganda than truth; this favored status, I believe, it squandered later at one fell swoop with an article by ex-Ambassador William C. Bullitt on Soviet policies in Europe."

It will be noticed that the approved list includes "Life," the weekly pictorial magazine. This may seem strange to some, at first glance.

But a little reflection will remind one that this publication is often found on the side of the Communist Party line.

It smears men in public life whom the "Daily Worker" smears. It publishes falsehoods that the "Daily Worker" publishes — as for instance the unspeakably vicious lie that Fundamentalist Preachers in the United States were financed by Hitter.

After the election last November when the American people recorded their opposition to New Deal Communism, "Life," began publishing milk-and-water articles "against" the red menace—written by radical, left-wingers!

Let this magazine, that lives off the capitalist system, explain its strange and paradoxical behaviour. Could it result from the necessity of catering to certain financial interests?

Communists "Honor" Twelve Women

THE COMMUNIST "Daily Worker" has published the names of its twelve favorite women in the United States.

Helen Douglas, Hollywood Congresswoman, heads the list. Eslande Robeson, wife of the Negro singer Paul Robeson, is also included . . . along with Hilda Eisler, wife of Stalin's notorious Gerhart Eisler.

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A LERT AMERICAN PATRIOTS are the last remaining hope of Civilization. Unfortunately, too few of them occupy key positions in government, education and religion. Deception and subterfuge would not be so rampant if the scheming and the stupid did not monopolize so many important channels for misleading the people. More leadership by the honest and the strong is needed. The scheming and the stupid who pretend to be alert American patriots ought to hang their heads in shame, and give way to real American patriots.

Communism has never been anything else than a ravaging menace. Those who claim it has only recently become so, are unfit to hold any responsible positions in government, education or religion.

SUBTERFUGE AND VIOLENCE

Communism imposes systematic serfdom as a substitute for God-given inalienable individual liberty. Communism is not a philosophy of life for human beings, any more than a rat-trap is a philosophy of life for rats. Communism uses organized subterfuge, supplemented by outrageous violence.

Communism's promise of an earthly Paradise is a hoax to entrap the unwary. In the early stages of the Bolshevik regime in Russia, a Bolshevik Commissar became a suicide, and left a note on April 24, 1919, expressing his disillusionment, and declaring Bolsheviks to be, at best —

"crazy fanatics, and at the worst, foul imposters and ghastly muddlers, who murdered and tortured a nation for the sake of an unattainable Utopian theory, and who in our madness sold our birthright amongst the peoples for less than the proverbial mess of pottage."

This pitiful incident is authenticated on page 308 of Report of New York State Joint Legislative Committee Investigating Seditious Activities, filed April 24, 1920, just a year after the particular suicide.

COMMUNIST OFFICIAL DOCUMENTS

The real nature of the Communist program is brazenly proclaimed in Communist official documents, which ordinary victims never see.

The Communist Manifesto itself (of 1848) boldly declared:

"The communists disdain to conceal their views and aims. They openly declare that their ends can be attained only by the forcible overthrow of all existing social conditions."

In Volume 18 of Lenin's Collected Works, at page 361, Lenin is quoted:

"Communism is power based upon force and limited to nothing, by no kind of law and by absolutely no set rule."

Communist organ Pravda of September 9, 1928 (published by and for Communist leaders) brazenly declared:

"The world-wide nature of our program is not mere talk but an all-embracing and blood-soaked reality. It cannot be otherwise. Our ultimate aim is world com-

munism; our fighting preparations are for world revolution, for the conquest of power on a world-wide scale, and the establishment of a world proletarian dictatorship."

TRUTH ABOUT NEW-DEALISM

Just why did new-dealism extend recognition, in November, 1933, to the Communist Soviet as a civilized nation? New-dealism knew full well that the Soviet had not become a civilized nation. It exacted from the Soviet a pledge to keep its depredations out of the United States. What a dishonest approach to the whole subject of civilized nations!

The Soviet has never even attempted to keep its pledge. Yet new-dealism has refused to withdraw the recognition extended on the faith of the pledge. Why such refusal?

In 1934, the year immediately following the recognition, the Communist Party of the United States, issued a Manifesto brazenly declaring:

"The revolutionary way out of the crisis begins with the fight for unemployment insurance, against wage-cuts, for wage increases, for relief to farmers—through demonstrations, strikes, general strikes, leading up to the seizure of power, to the destruction of capitalism by a revolutionary workers' government."

Stalin himself caused to be published in the United States, in 1934, his own book "Foundation of Leninism," which defiantly asserted:

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use it as a screen behind which his illegal activities for the revolutionary preparation of the masses for the overthrow of the bourgeoisie may be intensified."

Such deliberate flaunting of the Soviet pledge would seem to have treated newdealism more as an indulgent and insidious helper of communism, than as its foe. Was Stalin right or wrong?

In 1939, the Soviet and Nazi regimes cooperated in the rape and division of Poland, which has still later become a puppet state of the Soviet. New-dealism was not able to become reconciled with the Nazi part in the performance. It is different with the Soviet part.

In 1941, the Soviet and Nazi regimes locked horns. IT WAS A SPLENDID OP-PORTUNITY FOR THE REGIMES TO DESTROY ONE ANOTHER, AND THERE-BY ENABLE THE RESPECTIVE SUB-IECTED PEOPLES TO BE LIBERATED. But no! New-dealism insisted that the Soviet was fighting to preserve civilization. So generous was the aid furnished by new-dealism to the Soviet that, due largely to American production and human sacrifices, the Soviet was built up into the most powerful empire in the world.

SPENDING REPUBLIC TOWARD DESTRUCTION

Has new-dealism been deliberately seeking to spend our Republic into destruction? If so, its disregard of the balanced budget pledge in the 1932 platform is understandable. It could hardly have thought it was promoting the welfare of the American people by ever-increasing spending of our Republic toward destruction.

Is it only a coincidence that spending our Republic toward destruction fits perfectly a well-known and diabolical Communist objective?

If the Communist program were one which really, instead of pretendedly,

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provided human beings with the more abundant life, the Communists would have no difficulty attaining world Communism, without resort to subterfuge and violence. But, since Communism seeks to impose a voke of serfdom upon humanity generally, in order to exploit the rank and file of human beings for the benefit of a special highly-organized tyrannical group, it is obvious that Communism cannot rely upon its merits for the success of the plan, because there are no merits.

Lenin was once asked how he ever expected Communism to win out on a world scale in competition with American free enterprise. He has been quoted as answering:

"We shall oblige America to spend herself into destruction."

While the incident and quotation are not carried in Lenin's Collected Works, later developments, obvious to all, are in accord with precisely that diabolical strategy. In fact, Stalin himself re-proclaimed such Communist strategy on page 95 of his book "Foundations of Leninism," published in 1934, by special tribute to "practical bankruptcy" as preparing a nation for easy victimization.

SPENDING SPREE NOT ABANDONED

The endless schemes of new-dealism to spend our Republic toward destruction seem to be still without end. After almost burying our Republic in mountainous seas of public debt, while the Soviet was being built up into the most powerful empire in the world, newdealism has insisted upon carrying its spending spree even further.

New-dealism would have us believe that it has suddenly become gravely concerned about arresting the ravages of Communism, after having itself given Communism insidious aid during a very long period. Instead of the new-dealists hanging their heads in shame because of their past record, and asking that alert American patriots represent our Republic from now on, they are now as-

suming the roles of militant foes of Communism. Gigantic further spending is proposed by them — this time to arrest the ravages of Communism - and those who honestly suspect that the proposal is a subterfuge to complete the spending of our Republic into destruction, to make it an easy prey of, rather than protecting against Communism, are glibly charged with favoring Communism.

Have new-dealists taken complete leave of their senses, or are they deliberately seeking to complete the spending of our Republic into destruction? Alert American patriots have not only the right, but the duty, to ask this ques-

When the Soviet set up a bloody red regime in Spain in 1936, new-dealists hailed the regime as a "loyalist" one. Why? If new-dealists have since had a change of view and heart, why have they so recently cooperated with new demands against Spain by the Soviet in the UN, obviously calculated to pave the way for another red regime in Spain?

WAR WITH RUSSIA?

Our Republic is going to have no shooting war with Russia, if Russia can take us over from within when we have been further softened up by completing the spending of the Republic into destruction. Alert American patriots oppose such further softening up.

Alert American patriots have common sense enough to also realize the fallacy of the claim that a shooting war with Russia is inevitable. Our defeat in such a war may be inevitable if we follow Napolean and Hitler by making it an offensive, rather then a defensive, one. A recent cartoon "Tiger and the Shark" depicted the plain truth about the matter.

It would be the height of stupidity, after liberally supplying the Soviet with death-dealing implements at the expense of our taxpayers, to send American youth over there for slaughter by American-made implements.

Communist leaders are not apt to pre-

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cipitate a war between the Soviet and the United States at this time. They fully realize that it might provoke simultaneous patriotic uprisings in both countries, and thereby bring both communism and new-dealism to early graves.

COMMUNISM'S SELF-DESTRUCTION

Self-destruction will be the inevitable end of communism when no longer bailed out or bolstered up by insidious aid derived from civilized nations. The Russian people would have been able to throw off the Communist yoke long ago, but for such insidious aid to their oppressors from the outside. Communism is a vulture — not α builder.

OUR REPUBLIC'S FUTURE COURSE

Let us return our Republic to its Constitutional orbit, without delay. American taxpayers must not have the burden of maintaining other nations in addition to their own. Let us not be further deluded into the belief that good-will and peace can be bought by enormous loans or gifts to foreign nations. Instead of spending our Republic into destruction, let us make it strong and respected. Without overgrown military establishments, let us make it adequately prepared to defend itself at all times, and not dependent for its defense upon any international group or edifice.

COLONEL SANCTUARY WRITES HIS ALMA MATER

Significant Letter Explains Devitalizing Objectives of Hillel Foundation Now Operating On the Campuses of 120 American Colleges and Universities.

Rev. Raymond A. Hall, Executive Secy., Committee on Religious Life,

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The back page of the December issue of The Vermont Alumni News speaks of an "expanding program" under your direction which I have read with keen, and I trust also, with discerning interest because of the program described. Of particular interest is the item on the same page which states "A communion set has recently been presented to the Little Chapel in the Ira Allen Chapel."

May I introduce myself as one who graduated in the class at Vermont in '93, also as one of the defendants in the famous Sedition Case in Washington which has been dismissed by Chief Justice Laws as a travesty on justice?

The Judge used the term "travesty" because it endeavored to intimidate and frighten some of us who dared to come into the open and expose the fallacies of the New Deal and Communism which were accorded privileges under Roosevelt that prompted H. G. Wells, after spending a week with Roosevelt in Washington and a like period of time with Stalin in Moscow, to say: "Roosevelt and Stalin had so much in common that it would be advisable for them to work together for a socialist world state."

Because of this I am virtually persona non grata with the alma mater from which I was graduated.

May I also add that I picked up this crooked trail when, in the first World War, Congress authorized Colonel Tyler and myself to recruit the sixteen divisions which went over to take charge of the Russian railroads in the winter of 1917-1918. I have been on that trail ever since.

During my college days each Monday morning of the college week at chapel services, conducted by "there were giants in those days" - President Buckham, Professors Torrey, Emerson,

Goodrich and Barbour, led us in the recital of the Apostle's Creed. They meant what they recited. At Commencement of 1946, I asked a minister friend of mine if he could still recite that Creed and he replied "with reservations." I still am of the old school and have no reservations.

Since graduation I have taught adult Bible classes for over thirty-five years and have some slight knowledge of its teachings. That explains why I am writing you this letter late this Sunday night. It is written with a sense of responsibility to those of that University whose vision comes before me with a keenness of recollection that perhaps some of the bread they cast upon the waters may not have been cast in vain, for after all what we take with us when we quit this life is not what we have amassed, but that which is of the nature of God Himself, as revealed in the person of His Son . . .

This letter is not written in any hostile sense but with an honest effort to be constructive. The use of that com-

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munion set is what disturbs me for I read in First Corinthians 11:29: "He that eateth and drinketh (the elements of the Lord's Supper) unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

Few realize that the "condemnation" here mentioned is found to be the "chastening" of verse 32. May I add, and could cite Scripture to prove my point, that only those are qualified to partake of that ordinance who belong to the Church which Jesus described in Matthew 16:18 as "my church." Identification with this organism is not by any form of water baptism but that noted in First Corinthians 12:13 and it is also that class found in John 1:13, where three classes are disqualified and only the last one approved.

Christianity is not merely a religion but a divine revelation of a Person and one's eternal destiny is determined by the reply made to God's offer of salvation through His Son, John 3:16.

I feel keenly about this as during a special assignment of my services from the War Department to Congress it was my privilege to become associated with officials of the Bureau of Standards since which time I have had great respect for the standards determined by that Burecu. In my professional work, it was my responsibility to tell the Lighthouse tender, who came once a year to set the channel buoys, where these should be placed to keep vessels off dangerous reefs. It is my humble opinion that those in the Lord's service have a like task, to keep men and women off dangerous spiritual reefs.

One has truly said in this respect, that when we stand in the Great Assize, God will not look us over for medals—but for scars. I modestly state that I bear

quite a few and for this offer no apology. I have to live with myself and will not compromise with that former self (Paul called it the "old man"), which constantly wars with the "new man" and he states how he won that victory in Galatians 2:20.

One of my books is titled, "Are These Things So?" — the question the high priest made to the martyr in Acts 7:1. A copy of this was placed in the Billings Library in case you care to glance at it. Note in the dedication that it is dedicated to the Jew who makes us a good citizen, yet they label me an anti-Semite because I wrote, "The Talmud Unmasked," the foreword or review of same being written by Dr. O. M. Norlie. Look him up in Who's Who for his scholarship. Yet the Jew, who is a product of the Talmud, is a liability rather than an asset.

I have many books which I would not sell for \$100.00 and two of these are John Peter Stehelin's published in London in 1743, titled: "The Tradition of the Jews." Page 142 of the catalogue of printed books in the British Museum, of which I have a copy, says of Stehelin that he featured "Rabbinical Literature." The three British magazines I have of 1753, writing his obituary, tell of his being master of fourteen languages.

In Volume 1, page 34, Stehelin says: "Rebecca was a very notable girl at three years of age (when she married Isaac), but that a girl of three years of age is fit for marriage is maintained very plainly in the Jewish writings, in Emek Hamelech . . . a female is not fit for marriage 'til she has arrived at the age of three years and one day. The Sanhedrin says: 'A daughter who is of the age of three years and one day is, by being bedded with a man, lawfully married.'"

In the celebrated Talmud published

in London in 1935, from the same book, the Sanhedrin, page 54b-ffa, says: "Pederasty with a child below nine years of age is not deemed as pederasty with a child above that." A footnote here says: "Rab makes nine years the minimum but if one commit sodomy with a child of later age, no quilt is incurred."

I have also the set of two volumes by Eduard Drumont, each of some 600 pages, and titled La France Juive, published at Paris in 1885. So popular was this set, that it went through 126 editions. Page 127 of the Jewish Encyclopaedia says that Pope Leo XIII bestowed distinctions on Drumont for writing these books. Page 278 of Volume II speaks about the "pimps of pederasty." In this connection I noted in the Free Press that B'nai B'rith was giving a prize of \$25.00 for the student who had done most to encourage "interfaith cooperation," and, of course, this is in cooperation with the branch of the Hillel Foundation at the University of Vermont. The American Jewish Year Book for 1945-1946, states that this Foundation is now established "on 120 campuses."

That report is before me as I copy page 151, "Meantime there has been an interesting and significant effect of the program upon non-Jewish students. Several hundred Christians are registered each year in the courses which are offered by Hillel Foundations. As these young people go back to their communities after having been under the influence of a Hillel director, they are really ambassadors of good will and understanding. Many of them invariably join the faculty of the Christian Sunday Schools in their home communities. THERE NEED BE LITTLE CONCERN AS TO HOW THEY WILL PRESENT TO THEIR YOUNG CHARGES THE STORY OF THE CRUCIFIXION, or the Appraisals of the Pharisees, or any point of view about Jews and Judaism."

Apropos of what I have emphasized, may I inquire if you think that the Apostle John had such as the Hillel Foundation in mind when he wrote verses 9 to 11 of his Second Epistle? I would not mind if you showed this letter to President Millis. Your reply will be awaited with interest. I have merely touched a few high spots.

Cordially yours,

(Signed): E. N. Sanctuary.



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Zionists Misleading World With Untruths

A Prophetical Analysis Of A Significant Newspaper Article.

A STARTLING full-page article appeared in the New York Herald Tribune, Tuesday, January 14, 1947 . . . under the following heading:

"ZIONISTS MISLEADING WORLD WITH UNTRUTHS FOR PALESTINE CONQUEST."

This title was accompanied by an equally sensational subheading: "Urgent that Americans be Informed at once of Facts Concealed by Zionists Vital to Solution of Problem of Displaced Persons."

The expose appeared over the name of an organization composed of Christians, Arabs and anti-Zionist Jews known as the "League for Peace with Justice in Palestine."

Using P. O. Box 228, Station F, New York City 16, New York, as its mailing address, the League offers to send "full size reprints" of the article "free of charge for distribution among Church, college, war veteran, high school, fraternal, labor union, farm, business and political groups interested in spreading truth about this very important topic."

Considering that practically all channels of public information in the New York area are controlled by the international Jewish hierarchy . . . that Zionism and Communism stem from the same source . . and that the article contains facts, the publication of which is strictly forbidden, MANY ARE EXPRESSING AMAZEMENT AT ITS AUDACIOUS CONTENTS.

One writer of note, an economist and journalist of forty years experience in analyzing national and international trends, offers this comment:

"Of tremendous significance to Christianity is the advertisement's historical and documentary assertion that anti-Semitism is to be largely ascribed to descendants of non-Semitic Gentile Khazar converts to Jewish theological doctrines, which converts have no racial or other legitimate claim to a Palestine homeland."

"Widespread acceptance of the advertisement's revelations would automatically result in the withdrawal, on

the ground of imposture, of the vast religious-belief-support that has been extended to Jewish activities by Christians who look upon so-called anti-Semitism as sacreligious persecution of Jews who are now exposed, not as Jews, but as non-Semitic members of 'The Synagogue of Satan,' 'Two-fold more children of hell than their proselyters,' to use Biblical descriptions.

"In this connection, it is interesting to note that many prominent modern American 'liberals' whose names for years sponsored advertisements promoting socalled Jewish international enterprises, have since progressively disappeared from publicity—which evidently reflects disillusionment due to developments like the Jewish mass-murders in Palestine and the revelations of Soviet terrorist practices in Russia; also probably accelerated by fears of rising patriotic wroth against the Communism that almost wrecked the U.S.A., which righteous citizen-indignation was emphatically registered in the November 5, 1946, national election repudiation of anti-American 'Jew Deal' policies."

SOME WRITERS profess to see in this new and sensational approach an effort on the part of certain Jews to create

Prophetic Knowledge

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a "storm cellar," in which to hide from mounting public wrath caused by widespread abuses on the part of their leaders throughout the world.

But above and beyond these considerations is the UNMISTAKABLE PROPHETICAL TREND which the article reflects.

Students of Bible prophecy are pragmatists. They are practical people, unafraid to face facts. They possess longrange information.

They know that the Antichrist of the end-time and Beast of the Apocalypse will be a Jew, standing at the head of an international economic, political and religious system. The terrorism currently witnessed in sections of the globe where Communism and Zionism have gained the ascendency, will exist worldwide, focused especially against those who manifest any allegiance whatsoever to the Lord Jesus Christ.

But these excesses will come to an end. The doom of Satan's man, the Antichrist, is sealed. Those responsible for his rise and reign will share his fate. The final Armageddon is bracketed in the period when the anti-Christ system reaches fruition.

The forces responsible for precipitating this climax of horror, which our Lord described as the "great tribulation," are clearly evident to persons who know how to decipher the message of prophetical Scripture for the times in which we live.

The hour may be later than you think!

WITH THESE FACTS in mind, The Defender has decided to reproduce a few excerpts from the foregoing New York Herald Tribune article... as follows:

Since 1916 Zionists have proceeded on the theory that their plan for creating an independent Jewish state in Palestine was the only certain method by which Zionists could acquire complete control and outright ownership of the proven Five Trillion Dollar (\$5,000,000,000,000) chemical and mineral wealth of the Dead Sea.

A Jewish state possessing this fabulous wealth would by virtue of its financial power soon become a nation with greater international importance than any nation in the history of the world. The real driving force behind the feverish Zionist "give me Palestine or give me nothing" struggle now going on is their hope of resurrecting in Palestine their former eastern European Jewish kingdom (Khazar). Zionists are using the horrible Hitler massacre not for the purpose of accelerating the rescue of their co-religionists from eastern Europe, as "professional" Zionists would have the world believe as they plead for contributions, but perverting this humanitarian task to get the Five Trillion Dollar (\$5,000,000,000,000) juicy Palestine "prize package."

Twenty years before the arrival on the scene of Adolph Hitler and his Nazi murderers, Zionists were then using less impressive alibis to justify their "high-jacking" of the Five Trillion (\$5,000,000,000,000,000) chemical and mineral wealth of the Dead Sea which always has rightfully belonged to the native Palestinians. Zionist membership has long been made up largely of persons of eastern European origin (Polish, Lithuanian, Galician, Ukranian, Russian and Rumanian) and Zionist leadership has been almost exclusively made up of persons of the same origin.

The official report of the British Crown Agents for the Colonies prepared for the Government of Palestine, entitled "Production of Minerals from the Waters of the Dead Sea" states on page 2 there are forty-two billion metric tons of Potassium Chloride, Magnesium Bromide, Magnesium Chloride, Calcium Chloride and Sodium Chloride, "and also a supply of potash which may be considered

inexhaustible," of a total value of about Five Trillion Dollars (\$5,000,000,000,000) at today's prices.

Zionists will some day be held responsible for the political polution and financial filth by which they have obtained temporary possession of the Dead Sea and are now removing from it wrongfully through the operation of Palestine Potash Ltd., a corporate "front" for the secret Zionist "high command" the natural resources of the land which belong to the people who live there.

Ironically Zionists are using the profits from this operation to finance the conquest of the country from these natives. When published, the facts will shock the world and rock the reputations of many names long held to be above suspicion.

Zionists are in a position, if they so desired, to immediately conclude arrangements for the "rescue" of their co-religionists of eastern European origin and their resettlement in other countries, excluding Palestine, where they will enjoy security, happiness and economic opportunity.

Zionists have refused many opportunities of such a nature which would have absorbed many times the number of displaced persons and refugees seeking new homes abroad. In these highly civilized countries already more than eight millions of their co-religionists have found their Utopia. A quick solution of this problem by such disposal would be a blow to the "professional" Zionists who for years have made the creation of a Jewish State in Palestine their vocation in life. It would mean that thousands of "professional" Zionists would have to seek other employment.

The tens of millions of dollars collected annually for the creation of this Jewish State made possible the payment of salaries to "professional" Zionists far in excess of what is paid to United States Federal Judges, Senators, Congressmen and other high-ranking officials of the government.

The manner in which they travel and live at the expense of Zionist funds to attend the many "congresses." "conferences" and "conventions" is in big contrast to the manner in which the victims in displaced persons camps live while the "profesional" Zionists "play politics" with their unattainable objective.

Zionists are producing bitter anti-American feeling in that area of the world which contains seventy-five percent of the world's population. Many of the aspects of this feeling are dangerous and harmful to the security and to the future welfare of Americans.

On account of Zionists the Americans cannot afford to lose now the continuing political cooperation in world affairs of this seventy-five percent of the world's population located in the Near East. Middle East and Far East, and the enormous available stimulus to our future national prosperity of the rapidly increasing standard of living in the world's last remaining "economic frontier."

Zionists are destroying there the good-will which it has taken the American people over one hundred years to build up. The future of the Christian church in this area is faced with the challenge created by Zionist activities and the support given to them by the western great Christian democracies. No words can paint a better picture than reprinting here excerpts from an article published in Cairo, Egypt on July 1, 1946 in "Al-Misry," a leading Wafdist daily newspaper:

"CAIRO DAILY DEMANDS BOYCOTT OF UNITED STATES.

"In the U.S.A. there is a Jewish colony
. . . in the political field, they have
made themselves a power . . . they can
bring their influence to bear on the
White House . . . the American President
surrounded by such men as Rabbi Wise,
Baruch and Morgenthau, Zionism has

MODERNISTS AND JEWS say Christ was a bastard. What do you say? Dr. Kenneth Cornwell has written an important 40-page book on this subject entitled, "If Not Virgin Born—what Then?" Price 25 cents . . . DEFENDERS . . . WICHITA.

Conditions In Europe

— are reported to be desperate ... Those who will not steal or trade illegally are in real want. The need of Christians is reaching the point of desperation. Many preachers are lining up at the back doors of American quarters in Germany to catch the garbage and take it home for their children to eat ... We have hundreds of individual names of displaced persons who expect help from Christian America ... Your prayers backed up by your gifts will help to relieve the sufferings of many — men, women, children. Write for a copy of our magazine, "The Friend of Russians," for details. Send your gifts at once to the

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won the President to its side . . . is irretrievably in its grip . . . dealt a death blow to all the ideals of America's democracy for which she was held in the highest esteem . . . Arabs have lost hope in the fairness of America's president, her Senate, her Congress, and her Press . . . Arabs should immediately resort to the following, -

- (1) America's policy should be denounced by every means at the Arab's disposal.
- (2) It should be made clear to America that she has no right whatsoever to meddle in the affairs of Palestine and that if she is really anxious for their welfare she open her gates to them.
- (3) All American goods and products should be boycotted.
- (4) An appeal should be made to all Arabs to boycott all American universities, schools, newspapers, periodicals and all that relates to American culture.
- (5) No further contracts or economic agreements of any description should henceforth be concluded with America.
- (6) All present economic agreements including oil concessions should be considered with a view to canceling them."

Increasing "anti-Semitism" throughout the world, and in the United States more particularly, is due largely to Zionist activities. Zionists believe that a sovereign Jewish state with its Jewish ambassadors, Jewish armed forces and a full Jewish complement of enforcement agencies will create prestige and power sufficient to exert its effective influence on behalf of citizens of the Jewish faith in all other countries where "anti-Semitism" raises its head.

Zionists must know that "anti-Semitism" is feeding on the universal resentment to the news about Zionist activities reported in the daily newspapers throughout the world. Americans of the Jewish faith easily can judge for themselves whether Zionists have made any contribution to the eradication of "anti-Semitism" in the United States. In the Arab states, in the Orient, in Africa and throughout the British Empire, containing more than seventy-five percent of the world's population, where "anti-

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Semitism" was scarcely known, in the accepted sense of the word, it is today intense and due to Zionist activities.

"Anti-Semitism" has almost become the accepted policy of nations and governments. Zionists are performing an incalculable disservice to the ninety-two percent of the population of Americans of the Jewish faith (including millions of un-hyphenated Americans of Polish, Lithuanian, Galician, Ukranian, Russian and Rumanian birth or origin) who feel no dual-allegiance or divided-loyalty to

any country other than the United States. These Americans of the Jewish faith are in the preponderant majority but remain inarticulate.

They wisely avoid the Zionist "economic means" to "silence persons" and the "character assasination" of which Mr. Arthur Hays Sulzberger spoke."

. . . Here ends the quotation from the newspaper article earlier described.

BROOKS SMEARS SMITH

Dr. Bob Shuler . . . Los Angeles, California

IN THIS ARTICLE, a noted Methodist preacher shows Keith Brooks to be a bedfellow of the Communists. Although a professed Fundamentalist, he has for years adhered to the Communist Party line. Many well-meaning Christian people have been deceived by his malicious falsehoods, innuendoes and half-truths. Few men of our generation have done the cause of Christ greater harm. He has shown himself a man of hate, devoid of principle.

Brooks probably denies being a Communist, but Dr. Shuler cites one of many instances where he has aided and abetted the red move-ment. There is no more vicious wolf in sheep's clothing than a man professing loyalty to Christ, and at the same time dipping his pen in the gall of communist propaganda, trying to destroy Christian leaders who are opposing the program of anti-Christ.

HAVE BEFORE ME five numbers of Prophecy, a booklet edited by Keith L. Brooks. In all of these, Brooks takes pot shots, often repeatedly, at Gerald L. K. Smith. In no reference to Smith, so far as I can find in all these writings of Brooks, is proof produced to show that Smith is not a Christian, a patriot, and a gentleman.

In one of these criticisms Smith is pictured as friendly to Roman Catholicism. No proof is offered, except that

Smith has more than once commended Roman Catholicism's fight on atheistic WE IMAGINE THAT Communism. EVEN BROOKS WOULD PREFER ROMANISM TO ATHEISM.

In a second number, Brooks pictures Smith as having some kind of selfish design upon the Youth for Christ movement. Again, no proof is hinted at, except that Smith in his publications has been friendly to this movement. But Brooks also has been friendly to the movement and yet he is not accused of some low, vile design in his friendliness. Surely all who are friendly to the Youth for Christ movement are not some kind of villians, to be watched with alarm. I myself am friendly to that movement.

In still another number, Smith is accused by Brooks of some character of connection with the Christian Veterans' Intelligence Bureau, which, according to Brooks "is said to be" anti-Semitic. And again all proof is lacking either of the connection or of its anti-Semitic character. Smith's communistic opposition has as its battle cry the fact that Smith is anti-Semitic. And still there is no proof.

In a fourth number, Brooks charges Smith with being a sensationalist. It does seem that Brooks could strike a deadlier blow than this. The world's greatest leaders have in many instances been thus railed at. Brooks is a great



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admirer of the late Billy Sunday, as am I. And yet Billy Sunday was undoubtedly the greatest sensationalist of all time. But even this charge is made without any proof being produced.

In the fifth number, Brooks intimates that Smith has some kind of evil ambition toward leadership, possibly even aspiring to some day be President. I find no proof on the printed page. However, I do find it in my heart to ask Brooks wherein there is perfidy or treason to humanity in a man's desiring to be a leader. In fact, I have heard of men who desire to be President who were not jailed as criminals. I HAP-PEN TO KNOW THAT BROOKS HIM-SELF HAS BEEN ACCUSED OF ASPIR-ING TO LEADERSHIP AND I THINK NONE THE LESS OF HIM.

The point I am making is this: Brooks, who is not supposed to be a man seeking to befoul and malign the character of his brethren, ought either to produce the proof of criminal intent and activity on the part of Mr. Smith or he ought to permit the Communists, who never have to have proof in order to seek the wreckage of a brother, to continue in their fight again Mr. Smith without his help.

At present Brooks is in the unenviable position of being an ally of atheistic Communism in an effort to destroy Smith.

Gerald Smith is a Minister of the Christian Church in good standing. He has never been accused or convicted of a crime. His son is a casualty of the last World War and fought for Keith Brooks, who couldn't go and fight for himself. He is being persecuted as no other man in this nation by forces that would de-

If Smith is a consummate rascal and a vile dirty Jew baiter and a Fascist and all the other things that Brooks and 100,000 Modernists and Communists in America seem to think he is, I feel sure that the proof can be forthcoming. The fact is, Communistic Russia has found proof enough to shoot and hang 5-million Russians. They ought to help Brooks take care of one lone American. Where's the proof?

It's one thing for a servant of Jesus Christ to blacken the name of a fellowminister by innuendo and intimation and such expressions as "it is said to be." It is guite another thing to bring out the proof.

Reds In Government

• From the Congressional Record . . . March 11. 1947:

MR. RANKIN. Mr. Speaker, at least some of us Members of the Congress are getting tired of seeing and hearing the gentleman from New York [Mr. Celler] rise on this floor and attack Great Britain, a friendly country, for resisting what we consider a Communistfront movement in Palestine known as the Zionist movement.

stroy this nation if they could. The Modernists hate him without a single exception. I personally saw a telegram from J. Edgar Hoover of the FBI, which telegram stated that there was nothing whatsoever against Mr. Smith, so far as the investigations of his department were concerned. REALLY, BEFORE I HATE SMITH AS VICIOUSLY AS BROOKS WANTS ME TO, I WANT SOME PROOF.

Now we are being asked to challenge Communism in Greece. I for one have been in favor of challenging Communism in this country all the time; but I want to begin at home and DRIVE COMMUNISM OUT OF EVERY DEPART-MENT OF THIS GOVERNMENT FIRST.

The gentleman from New Jersey [Mr. Hartley] complained a while ago of Communists threatening the witnesses that come before this committee, and told of one of those witnesses being murdered last night. I say, bring out your bill and let us pass some legislation to put a stop to these outrages.

ANOTHER THING, I SHOULD LIKE TO WAKE UP THE DEPARTMENT OF JUS-TICE. I am for cleaning house and fumigating every department of this Government. The Committee on Un-American Activities wrote letters to the Department of Justice 2 weeks ago for information that we needed and to this date we have not even received a reply.

Mr. Speaker, we are coming to a great show-down with atheistic Communism throughout the world; but while we are cleaning the other fellow's house let us clean our own and drive these subversive elements from every branch of our Government, from our educational institutions, from labor unions, and from every other phase of American life.

Let us save America for Americans. This is the last stand of civilization as we know it.

The Sedition Case

A BRANCH of the terroristic Gestapo, exposed by John T. Flynn, is working through certain men in the department of justice to again start the Sedition Case. When Assistant Attorney General Caudle recently announced the appeal of Judge Laws' decision dismissing it as "a travesty on justice," he (Caudle) issued his public statement through the Jewish Anti-Nazi League.

It may now be stated that members of Congress possess proof that private Gestapos created the Case originally, rather than bona fide government agencies. Any attempt to renew this "travesty" will forever obliterate the New Deal.



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BOOK REVIEWS

"THE PROPHETIC PARABLES"

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By Dr. Arthur W. Pink ... Price 50 cents

ARTHUR W. PINK is one of the most learned writers on Bible prophecy of the times in which we live. He is the author of several books on subjects of incomparable importance, to those who understand that PROPHECY IS THE MOULD OF HISTORY.

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Dr. Pink opens the present treatise with these words: "There is little room for wonder, though there is much for humiliation, at the widespread ignorance and error that now obtains among the people of God, on many of the leading subjects of Prophecy.

"For almost fourteen centuries, as Church history clearly shows, Prophecy was neglected. Those known as 'Church fathers,' with only one or two exceptions, like Origen, devoted their time to wrangling over doctrines and the ordinances, while Prophecy was ignored.

"In view of II Peter 1:19—"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a A LIGHT THAT SHINETH in a dark place'—and because of general neglect of Prophecy for fourteen hundred years, those centuries have very aptly been termed 'the dark ages'—dark because the light from the lamp of Prophecy did not illumine them."

THE PRESENT BOOK treats primarily on the seven Parables of the thirteenth chapter of St. Matthew's Gospel.

It is a painstaking analysis, wherein many collateral matters and tributary prophecies, are jointly considered. The actual study of the Parables is preceded by several pages of priceless prophetical material, showing how the world trend of eschatological thought moves toward the CONSUMMATION OF THE AGE—

the period in which we are now living. The treatise then breaks down into seven divisions:

- (1) The Parable of the Sower.
- (2) The Parable of the Tares.
- (3) The Parable of the Mustard Seed.
- (4) The Parable of the Leaven.
- (5) The Parable of the Hidden Treasure.
- (6) The Parable of the Pearl.
- (7) The Parable of the Dragnet.

A total of 103 closely-printed pages are required by Dr. Pink to set forth the essential parabolic teachings of Matthew 13, and his interpretations — which include, as previously stated, a wide variety of collateral matters associated with the general idea of Christ's return.

THE FALSE CHRIST OF COM-MUNISM. Dr. Ray B. White. Pillar of Fire. Pages 248. Price \$1.50.

BIBLE-BELIEVING CHRISTIANS owe a lasting debt of gratitude to Rev. Ray B. White for answering that terrible, misleading book by Hewlett Johnson, Dean of Canterbury, entitled "The Soviet Power."

It is difficult to understand the evil mental processes of this high British Churchman — who insists upon describing anti-Christ Communism as the fullness of Christianity in practice.

"The Soviet Power" is circulated in the United States by the Communist Party, with the blessing of the New Deal. When a copy reached Mr. White's desk, he was so outraged by its false and preporterous contents that immediate preparations were made to compose an answer. "THE FALSE CHRIST OF COMMUNISM" is the result.

It is an ugly fact, disheartening to contemplate, that a large section of the American clergy has been deceived into believing that there is virtue in Communism. Some men of the cloth have gone "all out" for the program. Earl Browder claims to have 8,000 representatives behind the pulpit desks of the United States.

The Federal Council of Churches, with its radical, left-wing leadership, has for years aided and abetted the Moscow attack upon our free institutions. Only a small percentage of Pastors have understood the real anti-Christ motivation of this organization.

Mr. White's book approaches this, and related problems, in a different manner than most works on the subject. It presents the only sensible, Biblical rebuke that can be given religious leaders who are selling out their Church denominations.

The Author declares: "Through sin a curse came upon the world that the Dean, the Communists, and the fallen Church will never lift—dream, scheme and plot as they may. They are trying to get back into the Garden of Eden, and they might as well leave off, for the flaming sword, though they know it not, turns toward the Communists, the Socialists, the fatherhood of God and brotherhood of man clan, and all other Utopians alike.

"This flaming sword has barred the way to every Utopian — from Plato to Sir Thomas Moore, the Dean of Canterbury, Harry Emerson Fosdick and Upton Sinclair. There is only one thing commensurate with the travail, sorrow, and suffering of the earth, and that is the Cross upon which the Son of God suffered and died for us. This is the one way of salvation and there is no other."

The Publishers do not exaggerate when they call this "an outspoken book." Vicious and misguided men like the Dean of Canterbury cannot be beaten with cornstalks. Heavy Bible artillery is needed.

It is time that Christian Laymen were thinking along these lines and becoming informed. They have power to put an end to THEOLOGICAL AND POLITICAL RADICALISM IN THE PULPITS, if willing to shoulder the responsibility.

BOOKS REVIEWED HERE MAY BE ORDERED FROM . . . THE DEFENDER PUBLISHERS . . . WICHITA 1, KANSAS.

REBUILDING WITH CHRIST. Dr. Walter A. Maier. Concordia Publishing Company. Pages 310. Price \$1.75.

NOT MANY MONTHS AGO, the Communistic enemies of Christ, operating in America, boasted they were going to destroy the Sunday "Lutheran Hour" weekly radio broadcasts.

The so-called "Friends of Democracy," headed by character assassins L. M. Birkhead and Rex Stout, mapped a "project" soon thereafter . . . engaged the cooperation of a St. Louis newspaper and launched a smear campaign against Dr. Walter A. Maier.

The usual charges of Nazism, Fascism, Sedition, anti-this and anti-that were hurled at the great Preacher. This was, of course, typical Communist technique. The attack had no basis in fact.

Groups whom John T. Flynn identifies as "Gestapos," turned the heat on the Mutual Broadcasting Company. Dr. Maier was subjected to the rankest kind of discrimination. It is evident that the anti-Christs thought the pressure thus imposed would destroy the broadcast.

But now we find Dr. Maier saying in the Foreword to this, his latest and in some respects, greatest book: "Despite the restrictions limiting our live broadcast to the mornings, and prohibiting even a vague suggestion of financial contributions, this season of broadcasting stands as a miracle of the Almighty.

"During these twelve months we have received 340,000 letters, the largest number in our radio history.

"Again while the new policy adopted by the Mutual Broadcasting System forbade any reference to the financial support of Bringing Christ to the Nations,' the gifts for the Twelfth Lutheran Hour were the greatest in our entire broadcasting experience."

The names of 58 countries and possessions are listed from which mail was received during the year. The twelfth season began with 540 stations but before it closed, the number had increased to 609, the highest figure ever recorded by the Lutheran Hour.

Dr. Maier's letters do not comprise "fan mail" in the accepted sense of the term. Practically all the correspondence relates to personal problems of spiritual nature requiring counsel, prayer, teaching and Spiritual instruction. He is flanked by groups of competent and conscientious helpers.

Be it said to his credit that . . . even under the severest pressure, Dr. Maier has at no time dodged, hedged, trimmed or curtailed his message to meet the demands of the opposition. He has stood like a rock! Like Paul of old, he PREACHES CHRIST and says by his actions: "I am not ashamed of the Gospel of Christ." Romans 1:16.

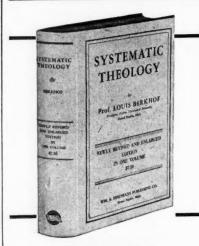
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"REBUILDING WITH CHRIST" is therefore a triumph as well as a masterpiece.

It contains the complete text of seventeen sermons, enlarged and expanded beyond their contents as spoken over the Lutheran Hour. Each message is scientifically constructed according to the finest principles of sermonizing.

A variety of subjects is discussed, including such titles as: "The Sweet Power of Prayer, "Christ Is My Light," "Wake Up, America," "A New Trial For Christ," "I Thirst," "Stay Crucified With Christ," "Love That Will Not Let You Go".. and others.

There is no evidence of mental fatigue in any part of this book—a book of great value to clergy and laity alike.



SYSTEMATIC THEOLOGY

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PRICE \$7.50

DEFENDER PUBLISHERS Wichita, Kansas STUDIES IN TYPES. Rev. J. A. Schmidt. Published by the Author. Pages 56. Price 60 cents.

THIS EXTRAORDINARY Bible study book contains α concise presentation of numerous Old Testament types.

According to the book of Hebrews, a type is "A shadow of good things to come." Old Testament shadows bespeak New Testament substance. Inspiration provided these advance pictures in ancient times, so that men might have hope and understanding of deliverance from sin "in the fulness of the time."

 B_{γ} means of easily understood outlines... in which a given type may be located at a glance, the author presents persons, events, places and things as types—and explains their antitypes or that which they foreshadowed.

He catalogs types of the Wilderness Tabernacle, its divisions and furniture, priesthood, garments, duties and support. Also listed are the types of many offerings and feast days. Words are not wasted in description. Scripture references are given, so the student may go directly to the Word for instruction.

A few examples will serve to illustrate the Schmidt method of condensation. Opening the book at random, the eyes of the reviewer falls upon the name Melchisedec. We read:

A TYPE OF CHRIST. Gen. 14:18-20. Psa. 110:4. Heb. 5:10.

- In his name. King of righteousness and King of peace. Heb. 7:2. Rom. 14:17.
- (2) In his genealogy. Heb. 7:3.
- (3) In receiving tithes from Abraham. Gen. 14:20. Heb. 7:2, 4, 6.
- (5) In his unchangeable priesthood. Heb. 7:21-25.

It is impossible to overestimate the importance of this line of Bible study. Obscure Scriptural passages frequently become luminous when one understands the typology involved. No student of God's Word will be disappointed in Mr. Schmidt's book. He has performed a difficult task very well, indeed!

Send your prayer requests to Herman A. Voigts, Box 237, Highland Park Station, Los Angeles 42, Calif.

HADEZ ORNONICO REZUNDANICA DI MONTO DE LA CONTROLICA DE L

SUNDAY SCHOOL

Lesson Number 1

April 13, 1947

JUDGMENT AT GILGAL

I Samuel 9:12, 11:12-13, 15:1-35

GOLDEN TEXT: "Blessed is the nation whose God is the Lord."

I. "THE LORD WILL HAVE WAR WITH AMALEK FROM GENERATION TO GENERATION." These words uttered by Moses anticipated a conflict that would rage, down across the centuries, between the forces of righteousness and the forces of rebellion. The Lesson for today has a definite message for the hour in which we live.

Samuel was God's man, a prophet and mystic—the keeper of his nation's conscience. As statesman and politician, he was a king-maker and a king-breaker. He was the executioner of God's judgments.

The nation was in grave danger. Anarchy existed within because, "In those days every man did that which was right in his own eyes." There were also hostile neighbors at the borders. The Amalekites offered the greatest threat.

A new order had to be introduced. National unity was a necessity. Moral and spiritual altars needed to be rebuilt. These wants were superbly supplied in the person of Samuel.

The prophet was divinely guided in making the selection of a King. "Saul, a choice young man, and a goodly." Tall, magnificently handsome, he was yet shy and retiring. But his biography presents ample proof of the limitations of unregenerate human nature. Destiny placed upon him the responsibility of exterminating the OLD TESTAMENT REDS.

"THE DIFFERENCE BETWEEN FUN-DAMENTALISM AND MODERNISM." A 24-page book of facts by Dr. W. D. Herrstrom. Contrasts the false with the truth. Price 10 cents. DEFENDER PUB-LISHERS . . . WICHITA, KANSAS. II. "NOW GO AND SMITE AMA-LEK." Saul's first military triumph was over the Ammorites. He raised a powerful army in an incredibly short time. But some refused to acknowledge his leadership. Flushed with victory, the returning soldiers demanded that those who had refused to accept Saul, be executed. To the credit of the new ruler, he refused to spill the blood of his own people.

Red is the color of rebellion. It always has been displayed prominently with the revolutions of history. The flag of international Communism is Red. The Amalekites of ancient times were the REDS who led the opposition to God's program and purposes among the nations. They were descendants of Esau, the Red man. The hate motivation for God, manifested world-around today through the Communist movement, originated at this point. AGAG WAS LEADER OF THE REDS IN SAUL'S DAY.

Dr. Winrod shows in his book, "Communism in Prophecy, History and America," that the word "Gog" of Ezekiel 38, refers prophetically to the Red movement of modern times. He also mentions that "Gog" is derived from "Agag." Inspiration prompted Ezekiel to use the same term in describing twentieth century Communism, that was applied to the Amalekites eleven hundred years B. C.

Ezekiel 38:3 says: "I am against thee, O Gog" . . . and I Samuel 15:3 says: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not." God's wrath is kindled against the Red movement and all who take part in its program of rebellion.

According to Ezekiel 38:22 we know that the coming judgment upon Russia will include a rain of atomic fire. The judgment of Agag is described in I Samuel 15:32-33.

III. "TO OBEY IS BETTER THAN SAC-RIFICE." Despite his earlier resolutions of virtue and honest behavior, Saul became proud, headstrong, impatient and foolhardy. He enjoyed too many victories for his own good!

It was under these circumstances that the supreme test entered his life. Temptations often accompany prosperity. If of late you have had immunity from special adversity: if paths once difficult have become smooth and easy—BE ON YOUR GUARD.

Even in this world, God sets up judgment seats. There were ample reasons why the Amalekites should have been destroyed. They had been weighed and found wanting. "Saul and the people" disobeyed the judgment order.

But an even deeper reading of this story is permissible. Amalek typifies the flesh, having sprung from the stock of Esau, who sold his birthright for a morsel of meat. To spare the best of Amalek is equivalent to sparing some root of evil, some plausible indulgence, some favorite sin.

Is this your case? Are you willing to give Christ the key of every cupboard in your heart, save one that contains your most cherished sin? Remember: Agag was summoned into Samuel's presence and hewed in pieces "before the Lord in Gilgal." We are reminded of Paul's words: "Make not provision for the flesh, to fulfil the lusts thereof."

Lesson Number 2

April 20, 1947

WARRIOR FOR GOD

II Samuel 5:6-10, 17-25

GOLDEN TEXT: "And David went on, and grew great, and the Lord God of hosts was with him." II Samuel 5:10.

I. "AND DAVID WENT ON." Painters and poets avail themselves of the force of contrast. They choose dark backgrounds to set forth beautiful and radiant objects. The Bible excels in this method of emphasis.

The first book of Samuel opens with the wild license and unbridled indulgence of the Judges. The dissolute and abominable behavior of Eli's sons is background for the kneeling figure of the child Samuel. In like manner . . . further in the narrative, David's anointing is projected against the background of Saul's rejection.

It seems that Saul made a fatal choice and committed the sin which is unto death. Samuel was divinely guided to take a horn of oil and travel across the hill country of Judea, to the village of Bethlehem. The appearance of the prophet filled the community with consternation. He entered the home of Jesse, the village chieftain and in privacy anointed the youngest son of the household. David's career as King began.

Saul became infuriated with jealousy—the parent of the darkest and blackest crimes that have disgraced the annals of our race. Jealousy caused him to try to take David's life with his own hand. Failing, he sought to throw the young man into positions of peril.

Everything that jealousy does, has a reverse effect from what is intended. If jealous people would ponder this fact, surely they would see the uselessness of their malignant attempts to wound others.

II. "DAVID TOOK THE STRONG HOLD OF ZION." The new King had to secure a suitable capital for his kingdom. His choice of Jerusalem was a masterplece of statesmanship. The Jebusites, who had seized the city during the reign of Saul, thought it so impregnable that the lame and blind could conduct a successful defense.

It was desirable that the capital be accessible to the whole country. It should possess necessary features to become heart and brain to the national existence of the people. It must be capable of strong fortifications to preserve the sacred treasures of the kingdom inviolate. It must combine features of strength and beauty to arouse pride and devotion. It must be hallowed by sacred associations to become the religious center of the people's holiest life.

All these features blended in Jerusalem. David's choice differed from that of Saul—who made Gibeah his capital, an insignificant place and scene of an atrocious crime, the infamy of which could not be obliterated.

Yet, because of great apostasy, the One whose coming the prophets fore-told, beheld the favored city and wept: "O Jerusalem, Jerusalem, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

III. "THE SOUND OF A GOING." The Philistines viewed with extreme dissatisfaction the changes in government wrought by David. Prior to this time they had been free to raid the northern tribes of the kingdom at will.

Prosperity in no way altered David's

attitude of dependence upon God. He waited for divine guidance. We find him praying before battle: "Shall I go up to the Philistines? wilt thou deliver them into mine hand?"

There was a struggle. The foe was routed. He fled in such haste that his idols were left strewn on the ground. David could say: "The Lord hath broken forth upon mine enemies."

But again the Philistines prepared for attack. And again David waited for divine direction. Those who rely upon God's help must be careful to keep in constant touch with him. We trusted Him yesterday. Let us trust Him today and tomorrow.

The first victory was won by a frontal assault . . . and the second by ambush—requiring an entirely different strategy. The "going in the tops of the mulberry trees," was signal for an attack that destroyed the lines of the enemy, causing him to flee a great distance into the desert.

In the battle for the Lord, we sometimes march, and other times halt. Now we are called to action, again to suffering. Today we rush forward like a torrent, tomorrow we glide stealthily to ambush in the secret closet of prayer. What did well at the house of Dorcas, would not suit the stately palace of Cornelius. Let us sing, "Onward Christian Soldiers," but at the same time make sure we are yielded to the point of being DIVINELY GUIDED.

April 27, 1947
GLORY AND DECAY

I Kings 3:5-9, 5:13-16, 11:4-9

GOLDEN TEXT: "Trust in the Lord with all thine heart; and lean not unto thine own understanding." Proverbs 3:5.

I. "THE LORD APPEARED TO SOLO-MON." When David reached the end of life, Solomon was anointed by the high priest Zadok to be his successor. "Then sat Solomon upon the throne of David his father."

The new ruler had no foes, either within or without. His people loved him. Surrounding tribes had been taught by David to respect the nation. A wast army bespoke security. Solomon's heart was tender toward God. The outlook was bright. But it is under just those circumstances that Satan gets busy!

After certain special religious observances at Gibeon, "the Lord appeared to

Solomon in a dream." The soul does not sleep. It remains awake, alert and active while the body rests. We have power to fill the mind with thoughts that God can use while sleep relaxes the eyes, brain and subconscious mind. Solomon's soul was yielded to God.

Solomon's humility was impressive:
"I am but a little child." Not in age, for he had reached manhood. He was teachable and conscious of his need. He sought wisdom, "And the speech pleased the Lord."

II. "THEY PREPARED TIMBER AND STONE." David made immense preparation for building the temple but was not permitted to carry out the cherished design. He left things in condition for his son to proceed. According to the Chronicler, he amassed one hundred thousand talents of gold, a million talents of silver, brass and iron without weight, cedar trees in abundance, marble, precious stones and vast quantities of other essential materials.

Dr. Winrod explains in his book. "The Great Christian Pledge," how the plans for erecting the temple were divinely inspired. He says: "There were extensive quarries outside the city of Jerusalem from which rock was taken to build the temple. Men worked night and day, removing stone from subterranean passages to be hoisted above.

"The blocks were so carved, shaped, dressed and polished that they could be fitted into their respective positions without the noise of a hammer." (See I Kings 6:7.)

This procedure was necessary because Solomon's temple typified the Church — of which each member was to be a "living stone."

Paul described the Church as being "built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone: In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit."

III. "THE LORD WAS ANGRY WITH SOLOMON." This man who started so humble and responsive to the will of God, turned out to be the most disappointing character of the entire Old Testament. Having soared to sublime heights, he was capable of descending to depths untouched by others. The descent started early in his reign when he negotiated a political alliance with Egypt by marrying a heathen daughter of Pharaoh.

"His wives turned away his heart after other gods." Some writers, considering the lapse of Solomon into idolatry as a thing incredible, assume that he

was merely humoring his wives. This apology only makes matters worse, as it implies adding hypocrisy to contempt for God's laws. Late in life, the King became an actual and open idolater. Before we condemn Solomon too vigorously, let us examine our own hearts. There are other idols, besides those made of wood and stone.

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His major crime was the erection of a place of worship to the pagan Babylonian goddess Ashtoreth - which system originated from deifying Semiramis, the wife of Nimrod, during the days of the Babel builders.

"And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead." And Rehoboam, Solomon's son, WAS A FOOL!

Lesson Number 4

May 4, 1947

FOOLISH LEADERSHIP

I Kings 12:1-20

GOLDEN TEXT: "A man's pride shall bring him low: but honour shall uphold the humble in spirit." Proverbs 29:23.

I. "JEROBOAM HEAD OF IT." Solomon knew better than he did! He wrote inspiring proverbs . . . but failed to practice what he preached. He started out well and ended bad. The fate of his son, is an example of the sins of parents, being visited upon children.

Solomon's depravity was such that he actually invited Baal worship into the Nation. The time of judgment finally came. "Wherefore the Lord said I will surely rend the kingdom from thee, and will give it to thy servant . . . but will give one tribe to thy son for David my servant's sake." Wicked leadership brings suffering upon those being gov-

Because the "Lion of the Tribe of

Judah" was prophesied to come from the tribe of Judah, the line of David had to be providentially preserved, no matter the defects of the progenitors.

Enemies soon began to stir themselves -Hadad the Edomite, Rezon of Damascus and Jeroboam who was then in exile. Samuel had communicated God's warning early in Solomon's career: "If he commit iniquity, I will chasten him with the rod of men."

Two men stand out in today's Lesson . . Rehoboam, Solomon's son . . . and Jeroboam, his former servant. The latter headed rebel forces in opposition to the crimes of the kingdom's highest court.

II. "HE FORSOOK COUNSEL." After Solomon's death, Rehoboam called a convocation at Shechem to be inaugurated King. The situation of the town was one of surpassing beauty. A level valley with steep mountains in the background, afforded an ideal meeting place for a large assemblage.

Rehoboam confidently expected to be received with piens of praise. He reckoned himself to be a great and powerful monarch. Instead, he encountered a delegation headed by Jeroboam, who had recently returned from Egypt. They came to protest the intolerable system of taxation shackled upon them by his father. The splendor of Solomon's court and the magnitude of his undertakings were such that a crushing tax burden had to be loaded upon the people.

An index to the spiritual sag of the nation is suggested by the fact that they demanded deliverance only from civil oppressions. They were indifferent to the multiple forms of idolatry introduced by Solomon.

Rehoboam asked the delegation to return three days later. During this time he took counsel with old men whose mature judgment advised him to "speak good words to them, then they will be thy servants for ever." Instead he played the fool by taking the advice of a group of young upstarts.

Turning haughtily and savagely upon the people, he declared: "My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions." This statement ignited the passions of the populace and produced a revolution.

III. "SO ISRAEL REBELLED." Rehoboam's weakness and inexperience in public affairs has given rise to the probable conjecture that, like many other princes in the East, he had been kept secluded in a harem until the accession to kingship. Solomon may have been afraid of prematurely exposing his imbecility.

The haughty answer given to a people already filled with discontent, showed an utter lack of understanding as to the gravity of the crisis. It was received with scorn and derision. Yet Rehoboam fancied himself the sovereign of a united kingdom, until his chief tax collector was assassinated. Then he fled to Jerusalem.

Ten tribes seceded under Jeroboam. Judah and Benjamin remained with the rich young fool!

Solomon wrote the following proverb in the days of his greatness: "Pride goeth before destruction, and an haughty spirit before a fall." Someone has said that pride is a peculiar disease, because it makes everyone sick - except the person who has it.



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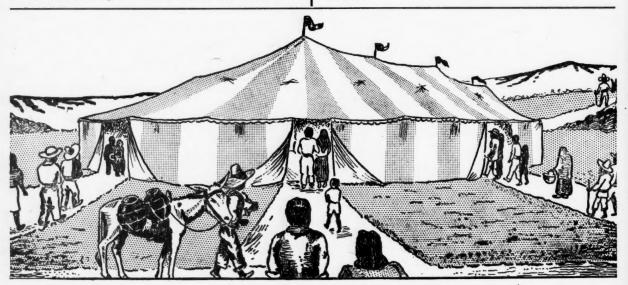
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MISSIONARIES are rejoicing that God has sent the Richey Evangelistic Party to Cuba. In addition to soul-saving services under the Big Top, daily Gospel broadcasts are being given over a 10station radio hookup.

Shipping the Tent, building the platform, making the seats, purchasing radio time, traveling expenses of the party, rooms and meals . . . together with other incidentals, combine to create a large

budget. Despite our best efforts to economize, COSTS ARE LARGE. The undertaking is in no way underwritten. It is an effort of faith. We must look to Christians here in the States, who know the importance of Evangelism, to see us through.

Write to Mr. Richey at once. Mail your letter to his Houston address and it will be forwarded. Regardless of the amount of your offering, it will be THANKFULLY RECEIVED. The cost

of producing this tidal wave of Evangelism is estimated at \$5,000.00. The obligation must be met by hundreds of small contributions. Breathe a prayer for guidance in your giving.

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